

**PART I CRIMES (ACTUAL OFFENSES)
DECEMBER 2017**

	DECEMBER		Percent Change	Year to Date		Percent Change
	2016	2017		2016	2017	
Homicide	0	0	0	4	1	-75%
Rape	1	1	0%	45	57	27%
Robbery	7	7	0%	106	103	-3%
Aggravated Assault	31	10	-68%	366	248	-32%
Burglary	44	30	-32%	354	412	16%
Larceny	220	233	6%	2874	2911	1%
Auto Theft	24	23	-4%	382	362	-5%
Arson	<u>1</u>	<u>4</u>	300%	<u>10</u>	<u>30</u>	200%
Totals:	328	308	-6%	4141	4124	0%

PART I CRIMES - TWO YEAR COMPARISON

	JAN 16	JAN 17	FEB 16	FEB 17	MAR 16	MAR 17	APR 16	APR 17	MAY 16	MAY 17	JUN 16	JUN 17
Homicide	1	0	0	0	0	0	0	0	0	0	0	0
Forcible Rape	1	4	3	3	2	11	3	6	7	5	7	10
Robbery	7	9	17	9	6	15	7	9	7	7	8	6
Aggravated Assault	49	14	29	13	31	16	18	22	25	24	32	39
Burglary	58	42	26	32	22	39	19	30	20	40	22	28
Larceny	268	221	159	199	306	241	236	271	196	258	256	247
Auto Theft	31	37	26	28	23	31	39	39	50	40	23	43
Arson	0	1	0	0	0	0	0	1	2	0	0	4
TOTALS:	415	328	260	284	390	353	322	378	307	374	348	377

	JUL 16	JUL 17	AUG 16	AUG 17	SEP 16	SEP 17	OCT 16	OCT 17	NOV 16	NOV 17	DEC 16	DEC 17
Homicide	0	0	1	0	2	0	0	1	0	0	0	0
Forcible Rape	6	2	2	9	7	2	2	2	4	2	1	1
Robbery	13	9	7	8	8	13	11	4	8	7	7	7
Assault	31	22	25	27	35	27	33	16	27	18	31	10
Burglary	19	17	25	31	25	47	35	39	39	37	44	30
Larceny	275	231	224	328	236	254	261	222	237	206	220	233
Auto Theft	48	26	33	28	27	23	25	19	33	25	24	23
Arson	1	9	1	2	1	3	2	2	2	4	1	4
TOTALS:	393	316	318	433	341	369	369	305	350	299	328	308

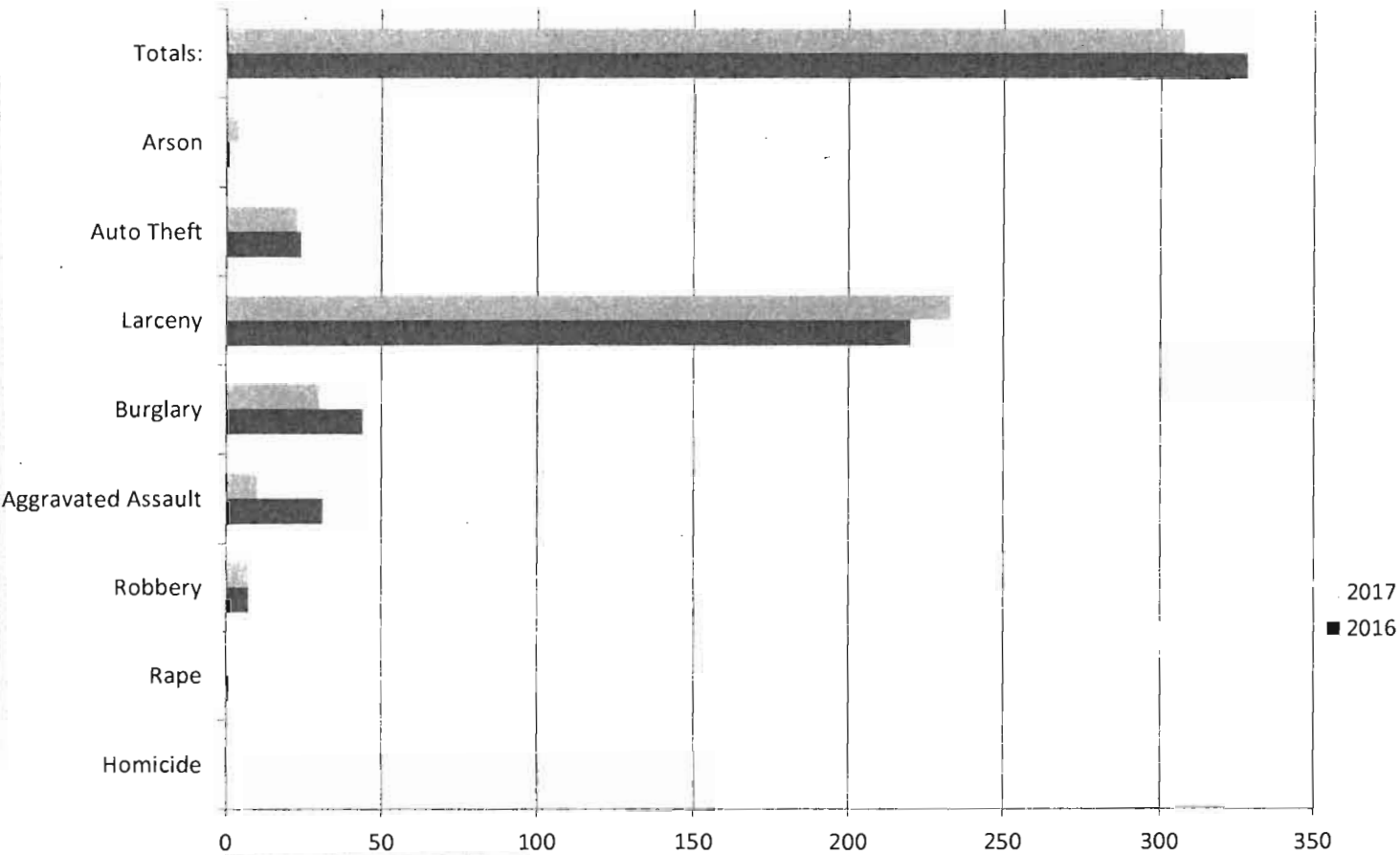
*Note:

Totals may include cases from previous years or reporting periods.

Cases where there are multiple victims are counted as separate crimes.

YTD totals are not completed until the end of the calendar year.

PART I CRIMES COMPARISON CHART DECEMBER 2016 - DECEMBER 2017



	Homicide	Rape	Robbery	Aggravated Assault	Burglary	Larceny	Auto Theft	Arson	Totals:
2017	0	1	7	10	30	233	23	4	308
2016	0	1	7	31	44	220	24	1	328

MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:

1-720 (Rev. 02-22-13)

RETURN A

OMB No. 1110-0001

Expires 07-31-16

This report is authorized by law Title 28, Section 534, U.S. Code. Your cooperation in completing this form will assist the FBI, in compiling timely, comprehensive, and accurate data. Please submit this form monthly, by the seventh day after the close of the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform C Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia, 26306; telephone 304-625-4830, facsimile 304-625-3566. Under Paperwork Reduction Act, you are not required to complete this form unless it contains a valid OMB control number. The form takes approximately minutes to complete. Instructions for preparing the form appear on the reverse side.

1 Classification of Offenses	2 Offenses Reported or Known to Police	3 Unfounded, i.e., False or Baseless Complaints	4 Number of Actual Offenses	5 Total Offenses Cleared by Arrest or Exceptional Means	6 Number of Clearances Involving Only Persons Under 18 Years of Age
1. CRIMINAL HOMICIDE					
a. Murder and Non-negligent Homicide	11				
b. Manslaughter by Negligence	12				
2. RAPE TOTAL					
a. Rape	20	1	1		
b. Attempt to Commit Rape	21	1	1		
Historical Rape (See instruction #15 below)					
3. ROBBERY TOTAL					
a. Firearm	30	7	7	1	
b. Knife or Cutting Instrument	31	3	3		
c. Other Dangerous Weapon	32	1	1		
d. Strong-Arm (Hands, Fists, Feet, etc.)	33	1	1	1	
4. ASSAULT TOTAL					
a. Firearm	34	2	2		
b. Knife or Cutting Instrument	40	62	62	37	
c. Other Dangerous Weapon	41	1	1		
d. Strong-Arm (Hands, Fists, Feet, etc.)	42				
e. Other Assaults - Simple	43	4	4	3	
5. BURGLARY TOTAL					
a. Forcible Entry	44	5	5	4	
b. Unlawful Entry - No Force	45	52	52	30	
c. Attempted Forcible Entry	50	30	30	1	
6. LARCENY - THEFT TOTAL					
a. Autos	51	15	15		
b. Trucks and Buses	52	14	14	1	
c. Other Vehicles	53	1	1		
7. MOTOR VEHICLE THEFT TOTAL					
a. Autos	60	233	233	21	1
b. Trucks and Buses	70	23	23	2	
c. Other Vehicles	71	15	15	2	
GRAND TOTAL					
	77	356	356	62	1

Checking any of the appropriate blocks below will eliminate your need to submit reports when the values are zero. This will also aid the national program in its quality control efforts.

- | | |
|---|---|
| <input checked="" type="checkbox"/> No Supplementary Homicide Report Submitted. | <input type="checkbox"/> No Persons Under 18 Arrested. |
| <input type="checkbox"/> No Supplement to Return A Submitted. | <input type="checkbox"/> No Persons 18 or Over Arrested. |
| <input type="checkbox"/> No Law Enforcement Officers Killed or Assaulted. | <input type="checkbox"/> No Arson Offenses Occurred. |
| <input type="checkbox"/> No Violent Crimes Against Seniors. | <input type="checkbox"/> No Domestic Violence-Related Calls. |
| <input checked="" type="checkbox"/> No Hate Crimes. | <input checked="" type="checkbox"/> No Anti-Reproduction Rights Crimes. |

SANTA CRUZ PD
155 CENTER ST
SANTA CRUZ, CA 95060
 Agency and State

Month and Year of Report: **12/17**

CA0440200
 Agency ID

Alyssa C Baker 1/4/18
 Signature Date

56,000
 Population

Alyssa Baker Police Records Tech
 Report Prepared by Title

Andrew Mills
 Chief

**MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:
SUPPLEMENT TO RETURN A**

PROPERTY STOLEN BY CLASSIFICATION

CLASSIFICATION		ACTUAL OFFENSES (Column 4, Return A)	VALUE OF PROPERTY STOLEN
1. Murder/Nonnegligent Manslaughter	12		
2. Rape (Total)	20	1	
3. Robbery			
(a) Highway (Streets, Alleys, etc.)	31		
(b) Commercial House (Except c, d, f)	32		
(c) Gas or Service Station	33		
(d) Convenience Store	34		
(e) Residence (Anywhere on the Premises)	35		
(f) Bank	36		
(g) Miscellaneous	37	7	\$2,080
TOTAL ROBBERY	30	7	\$2,080
4. Assault (Not Applicable)			
5. Burglary - Breaking or Entering			
(a) Residence (Dwelling)			
(1) Night (6 P.M. - 6 A.M.)	51	5	\$7,213
(2) Day (6 A.M. - 6 P.M.)	52	4	\$12,330
(3) Unknown	53	4	\$11,473
(b) Non-Residence (Store, Office, etc.)			
(1) Night (6 P.M. - 6 A.M.)	54	12	\$31,499
(2) Day (6 A.M. - 6 P.M.)	55	1	\$6,400
(3) Unknown	56	4	\$5,255
TOTAL BURGLARY	50	30	\$74,170
6. Larceny - Theft (Except Motor Vehicle Theft)			
(a) Over \$400	64	107	\$244,612
(b) \$200 to \$400	61	30	\$8,849
(c) \$50 to \$199	62	43	\$4,011
(d) Under \$50	63	53	\$685
TOTAL LARCENY (Same as Item 6X)	60	233	\$258,157
7. Motor Vehicle Theft (Include Alleged Joy Ride)	70	23	\$241,066
GRAND TOTAL - All Items	77		\$575,473
Additional Analysis of Larceny and Motor Vehicle Theft			
6X. Nature of Larcenies Under Item 6			
(a) Pocket-Picking	81	1	\$900
(b) Purse-Snatching	82	2	\$2,330
(c) Shoplifting	83	20	\$2,885
(d) From Motor Vehicles (Except e)	84	115	\$196,922
(e) Motor Vehicle Parts and Accessories	85	4	\$465
(f) Bicycles	86	25	\$17,023
(g) From Buildings (Except c and h)	87	9	\$9,142
(h) From Any Coin-Operated Machine (Parking Meters, etc.)	88	1	\$4,000
(i) All Other	89	56	\$24,490
TOTAL LARCENIES (Same as Item 6)	80	233	\$258,157
7X. Motor Vehicles Recovered			
(a) Stolen Locally and Recovered Locally	91	12	
(b) Stolen Locally and Recovered by Other Jurisdictions	92	4	
(c) Total Locally Stolen Motor Vehicles Recovered	90	16	
(d) Stolen Out of Town, Recovered Locally	93	4	

**MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:
SUPPLEMENT TO RETURN A**

PROPERTY BY TYPE AND VALUE

Type of Property		Value of Property Stolen and Recovered In Your Jurisdiction	
		Stolen	Recovered
(A) Currency, Notes, etc.	01	\$58,961	
(B) Jewelry and Precious Metals	02	\$4,763	
(C) Clothing and Furs	03	\$36,940	\$440
(D) Locally Stolen Motor Vehicles	04	\$235,141	\$161,501
(E) Office Equipment	05	\$48,723	\$150
(F) Televisions, Radios, Stereos, etc.	06	\$27,661	\$50
(G) Firearms	07		
(H) Household Goods	08		
(I) Consumable Goods	09	\$10,371	\$10
(J) Livestock	10		
(K) Miscellaneous	11	\$152,913	\$2,783
TOTAL	00	\$575,473	\$164,934

NOTE: Total of column (2) should agree with grand total (DATA ENTRY 77) shown on page 2. In column (3) include all property recovered even though stolen in prior months. The above is an accounting for only that property stolen in your jurisdiction. This will include property recovered for you by other jurisdictions but not property you recover for them.

SANTA CRUZ PD
155 CENTER ST
SANTA CRUZ, CA 95060
Agency and State

CA0440200
Agency ID

56,000
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Month and Year of Report: 12/17

Alyssa Baker 01/04/18
Signature Date

Alyssa Baker Police Records Tech
Report Prepared by Title

Andrew Mills
Chief

MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:

ARSON OFFENSES

This report is authorized by law Title 28, Section 534, United States Code, and the enactment of the fiscal year 1979, Department of Justice Authorization Bill S. 3151. While you are not required to respond, your cooperation in using this form to report all incidents of arson which become known to your department during the month will assist the FBI in compiling comprehensive, accurate data on a timely basis.

1	2	3	4	5	6	7	8
Property Classification	Offenses reported or known to police	Unfounded, i.e., false or baseless complaints	Number of actual offenses	Total offenses cleared by arrest or exceptional means	Number of clearances involving only persons under 18 years of age	Offenses where structures uninhabited, abandoned, or not normally in use	Estimated value of property damage
A. Single Occupancy Residential: Houses, Townhouses, Duplexes, etc.							
B. Other Residential: Apartments, Tenements, Flats, Hotels, Motels, Inns, Dormitories, Boarding Houses, etc.							
C. Storage: Barns, Garages, Warehouses, etc.							
D. Industrial/Manufacturing							
E. Other Commercial: Stores, Restaurants, Offices, etc.							
F. Community/Public: Churches, Jails, Schools, Colleges, Hospitals, etc.							
G. All Other Structures: Out Buildings, Monuments, Buildings Under Construction, etc.	1		1				\$100
TOTAL STRUCTURE	1		1				\$100
H. Motor Vehicles: Automobiles, Trucks, Buses, Motorcycles, etc. UCR Definition	1		1				\$500
I. Other Mobile Property: Trailers, Recreational Vehicles, Airplanes, Boats, etc.							
TOTAL MOBILE	1		1				\$500
J. Total Other: Crops, Timber, Fences, Signs, etc.	2		2				\$2
GRAND TOTAL	4		4				\$602

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Al Baker
Signature

01/04/18
Date

Alyssa Baker
Report Prepared by

Police Records Tech
Title

Andrew Mills
Chief

**MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:
VIOLENT CRIMES COMMITTED AGAINST SENIOR CITIZENS**

In accordance with Senate concurrent resolution no. 64

<u>TYPE OF VIOLENT CRIME</u>	<u>VICTIMS AGE 60 OR OVER</u>
1) HOMICIDE	
2) FORCIBLE RAPE	
3) ROBBERY	1
4) AGGRAVATED ASSAULT	4
<hr/>	
5) TOTAL	5

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Al Baker 01/04/18
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**MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:
 DOMESTIC VIOLENCE-RELATED CALLS FOR ASSISTANCE
 California Penal Code (PC) Section 13730 (a)**

TYPE OF DATA	NUMBER
TOTAL DOMESTIC VIOLENCE CALLS RECEIVED	26
TOTAL CASES INVOLVING WEAPONS	3
SUBTOTALS	
FIREARM	
KNIFE OR CUTTING INSTRUMENT	
OTHER DANGEROUS WEAPON	1
PERSONAL WEAPON (HANDS, FIST, FEET, ETC.)	2

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**MONTHLY REPORT OF OFFENSES KNOWN TO THE POLICE:
HATE CRIMES**

There were no "Hate Crimes" reported to this department for this month.

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Signature Date

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Report Prepared by Title

Andrew Mills
Chief

LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

It is requested this report be completed and transmitted with monthly crime reports to: Director, Federal Bureau of Investigation, Uniform Crime Reports, Washington, D.C. 20535. This form should be used to report the number of your officers who were assaulted or killed in the line of duty during the month. Additional information concerning officers killed will be requested by a separate questionnaire.

OFFICERS KILLED	
Number of your law enforcement officers killed in the line of duty this month	By felonious act _____ By accident or negligence _____

OFFICERS ASSAULTED (Do not include officers killed.)

Type of Activity	Type of Weapon					Type of Assignment								Police Assaults Cleared
	Total Assaults by Weapon	Firearm	Knife	Other Dangerous Weapon	Hands, Fists, Feet, etc.	Two Officer Vehicle	One Officer Vehicle	Detective or Special Assign.		Other				
	A	B	C	D	E	F	G	H	I	J	K	L	M	
1. Responding to "Disturbance"	2				2		2							2
2. Burglaries in Progress														
3. Robberies in Progress														
4. Attempting Other Arrests														
5. Civil Disorder														
6. Handling Prisoners														
7. Suspicious Person/Circum.														
8. Ambush - No Warning														
9. Mentally Deranged														
10. Traffic Pursuits														
11. All Other														
12. TOTAL (1-11)	2				2		2							2
13. Number With Personal Injury														
14. Number Without Personal Injury					2									
15. Time of Assaults	A.M.													
	P.M.			2										

12:01 2:00 4:00 6:00 8:00 10:00 12:00

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Alyssa Baker Police Records Tech
Report Prepared by Title

Andrew Mills
Chief

MONTHLY REPORT OF
ANTI-REPRODUCTIVE RIGHTS CRIMES (ARRC)
SUMMARY WORKSHEET

AGENCY SANTA CRUZ PD	
NCIC NUMBER CA0440200	REPORTING MONTH/YEAR 12/2017
<input type="checkbox"/> THERE WERE ___ ARRCs REPORTED TO THIS DEPARTMENT FOR THIS MONTH (Attach Data Collection Worksheets) <input checked="" type="checkbox"/> THERE WERE NO ARRCs REPORTED TO THIS DEPARTMENT FOR THIS MONTH	
PREPARER'S NAME Alyssa Baker	TELEPHONE NUMBER (831) 420-5870
SUBMIT THIS SUMMARY SHEET WITH THE ARRC DATA COLLECTION WORKSHEET(S), IF ANY, TO State of California Department of Justice CRIMINAL JUSTICE STATISTICS CENTER P.O. Box 903427 Sacramento, CA 94203-4270 ATTN: Anti-Reproductive Rights Crimes	

Purpose:

It is the intent of the Department of Justice to:

- * Collect data on all crimes relating to violations of the Reproductive Rights Law Enforcement Act.
- * Collect data on the threatened commission of anti-reproductive rights crimes and persons suspected of committing these crimes or making these threats.
- *Distinguish between crimes of violence and non-violence.

INSTRUCTIONS FOR COMPLETION:

SUBMIT ANTI-REPRODUCTIVE RIGHTS CRIMES (ARRC) AS DEFINED IN PENAL CODE SECTION 13776 (A). SEE REVERSE OF THIS FORM FOR PENAL CODE STATUTES TO BE USED WHEN COMPLETING THIS FORM.

NOTE: It is the purpose of this legislation to collect data on any crime committed partly or wholly because the victim is a reproductive health services client, provider, or assistant, or a crime that is partly or wholly intended to intimidate the victim, or any other person or entity, or any class of persons or entities from becoming or remaining a reproductive health services client, provider or assistant.

Requirement:

This form should be submitted monthly whether or not an ARRC occurred.

Frequency:

Submit monthly, by the 10th working day for the preceding month (for example, July data should be submitted by the 10th working day in August).

Reporting # of ARRCs:

If there are ARRCs to be reported by your agency, check the first box and enter the total number of ARRCs for the reporting month. Attach Data Collection Worksheets for each ARRC report.

If there were no ARRCs to report, check the second box and submit the Summary Worksheet only.