



NOTICE IS HEREBY GIVEN that an election will be held in the City of Santa Cruz on Tuesday, June 7, 2022, at which there will be submitted to the voters the following measures:

<p>In order to comply with the California Voting Rights Act and promote more diversity and provide greater accountability of elected officials to residents in all City neighborhoods, while maintaining City leadership focused on the interests of the whole community, shall the Santa Cruz City Charter be amended to provide for a directly-elected at-large Mayor, six council districts, updated rules on term limits, and runoff elections?</p>	Yes
	No

<p>“To protect quality of life in the City of Santa Cruz by supporting resources to mitigate the impacts of homelessness, create affordable housing, reduce wildfire risk, maintain City facilities and essential infrastructure, fix streets, support downtown, maintain parks and recreation facilities for youth and seniors, fight climate change, and prevent reductions in important city services, shall the City of Santa Cruz be authorized to augment its General Fund by levying one-half of one percent sales tax, raising about \$6 million annually?”</p>	Yes
	No

The polls will be open between the hours of 7:00 a.m. and 8:00 p.m.

NOTICE IS FURTHER GIVEN that pursuant to Article 4, Chapter 3, Division 9 of the Elections Code of the State of California, the legislative body of the City, or any member or members thereof authorized by the body, or any individual voter or bona fide association of citizens, or any combination of voters and associations, may file a written argument, not to exceed 300 words in length, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, for or against the City measure(s).



NOTICE IS FURTHER GIVEN that, based upon the time reasonably necessary to prepare and print the arguments and Voter Information Guide for the election, the City Clerk has fixed **March 18, 2022**, during normal office hours, as posted (Monday – Thursday, 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 3:00 p.m.), as the date after which no arguments for or against the City measure(s) may be submitted to the clerk for printing and distribution to the voters as provided in the Article 4. Arguments shall be submitted to the City Clerk, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, at the City Hall, Santa Cruz, California. Arguments may be changed or withdrawn until and including the date fixed by the City Clerk.

NOTICE IS FURTHER GIVEN that the City Council had determined that rebuttal arguments, not to exceed 250 words in length, as submitted by the authors of the opposing direct arguments, may be filed with the clerk, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, not more than 10 days after the final date for filing direct arguments: **March 25, 2022**, during normal office hours, as posted (Monday – Thursday, 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 3:00 p.m.).

NOTICE IS FURTHER GIVEN that any ordinance, impartial analysis, or direct argument filed under the authority of the elections code will be available for public examination in the clerk's office for not less than 10-calendar days from the deadline for the filing of the arguments and analysis(es). Any rebuttal argument filed under the authority of the elections code will be available for public examination in the clerk's office for not less than 10-calendar days from the deadline for filing rebuttal arguments.

A handwritten signature in blue ink that reads "Bonnie Bush". The signature is written in a cursive, flowing style.

Bonnie Bush, City Clerk Administrator

March 9, 2022