# 1130 & 1132 MISSION



## **PROJECT DIRECTORY**

**CLIENT/TENANT** 

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**ARCHITECT** 

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**GEOTECHNICAL ENGINEER** 

ROCK SOLID ENGINEERING, INC. YVETTE WILSON 1100 MAIN STREET, SUITE A, WATSONVILLE, CALIFORNIA 95076, UNITED STAT P: 831.724.5868 E:office@rocksolidengineers.com

# **CODE INFORMATION A**

- 2022 CALIFORNIA BUILDING CODE
- 2022 CALIFORNIA RESIDENTIAL CODE 2022 CALIFORNIA ELECTRICAL CODE
- 2022 CALIFORNIA PLUMBING CODE
- 2022 CALIFORNIA MECHANICAL CODE
- 2022 CALIFORNIA FIRE CODE
- 2022 CALIFORNIA GREEN BUILDING STANDARDS

SANTA CRUZ COUNTY CODE AMENDMENTS

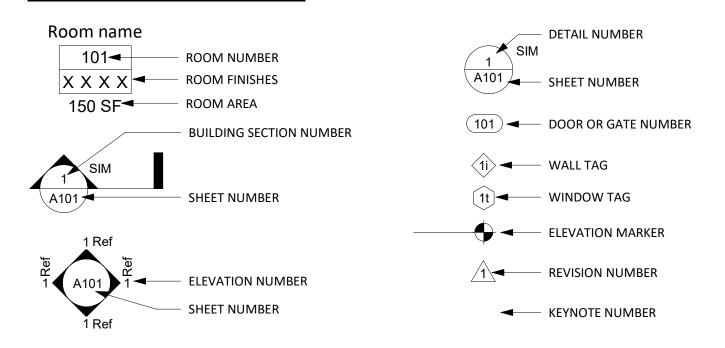
- 2022 CALIFORNIA ENERGY EFFICIENCY
- NATURAL GAS-FREE DESIGN AS REQUIRED BY SCMC 6.100, DESIGNED IN ACCORDANCE WITH CHAPTER 6.100 OF THE MUNICIPAL CODE.

# PLANNING PACKAGE

006-203-24 & 006-203-25 08/25/2023

DRAWING INDEX - PLANNING PACKAGE COVER SHEET INDEX PROJECT INFO **EXISTING SITE PHOTOS** GP0.04 **OPEN SPACE EXHIBIT** GP0.05 **BONUS DENSITY EXHIBIT** GP0.07 RENDERINGS AND 3D EXHIBITS GP0.08 SHADOW STUDY LAND SURVEY LS.10 LAND SURVEY (FOR REFERENCE ONLY) CIVIL C1.0 PRELIMINARY DEMOLITION PLAN C2.0 PRELIMINARY GRADING & DRAINAGE PLAN PRELIMINARY UTILITY PLAN C4.0 PRELIMINARY STORMWATER CONTROL PLAN C4.1 PRELIMINARY STORMWATER CONTROL DETAILS PRELIMINARY LOT LINE ADJUSTMENT MAP ARCHITECTURAL AP0.50D PROPOSED DEMO SITE PLAN PROPOSED SITE PLAN AP1.01 PROPOSED FLOOR PLAN - LEVEL 1 AP1.02 PROPOSED FLOOR PLAN - LEVEL 2 AP1.03 PROPOSED FLOOR PLAN - LEVEL 3 PROPOSED FLOOR PLAN - LEVEL 4 PROPOSED FLOOR PLAN - LEVEL 5 AP1.06 PROPOSED ROOF PLAN AP3.01 PROPOSED ELEVATIONS AP3.02 PROPOSED ELEVATIONS AP3.03 PROPOSED ELEVATIONS AP4.01 **BUILDING SECTIONS** AP4.02 **BUILDING SECTIONS** AP5.01 **ENLARGED WALL SECTIONS** AP9.01 CAR, EV, BICYCLE PARKING, & STORAGE INFO LANDSCAPE LANDSCAPE PLAN GROUND LEVEL L1.1 L1.2 LANDSCAPE PLAN LEVEL 2 L1.3 LANDSCAPE PLAN LEVEL 5 L1.4 LANDSCAPE PLAN ROOF LEVEL

# **GRAPHIC LEGEND**





189 WALNUT AVENUE SANTA CRUZ, CA 95060 WORKBENCHBUILT.COM P: 831.227.2217

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		NC	DATE
	SB330 PRE-APPL	ICATION	01.09.202
0	PLANNING APPL	ICATION	06.01.202
1	PLANNING RE	EV-01	08.25.202
APN r	number	006	5-203-25
Proje	ct number		21128
Print	Date	01.	.09.2023
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Checl	ked by		EB
Scale			NTS

**COVER SHEET INDEX** 

1132 MISSION ST

1130 MISSION ST

006-203-24

006-203-25

SANTA CRUZ, CA 95060

5,314.3 SF (0.122 ACRES)

SANTA CRUZ, CA 95060

7,187.4 SF (0.165 ACRES)

12,501.7 SF (0.287 ACRES)

TYPE III-A: 33,862 SF

TYPE III-A: 4-STORIES

2,243 SF/12,501 SF = 17.9%

9,852 SF/12,501 SF = 78.8%

1 SPACE (FOR 1-25 REQUIRED SPACES)

2 VAN ACCESSIBLE SPACES

2 VAN ACCESSIBLE PARKING SPACES W/ EV CHARGING STATIONS

2 SPACES (1 PER 6 COMMERCIAL SPACES, 1 PER 8 RESIDENTIAL)

R-2 (RESIDENTIAL)

S-2 (GARAGE) B (COMMERCIAL)

1,505 SF

738 SF

CC - COMMUNITY COMMERCIAL

**MXMD - MIXED MEDIUM DENSITY** 

**PROJECT DATA** 

**LOT 1 ADDRESS:** 

**LOT 2 ADDRESS:** 

**TOTAL LOT SIZE:** 

**ZONING DISTRICT:** 

**GENERAL PLAN DESIGNATION:** 

**BUILDING OCCUPANCIES:** 

**EXISTING BUILDING 1 AREA:** 

**EXISTING BUILDING 2 AREA:** 

(TO BE DEMOLISHED)

**EXISTING LOT COVERAGE:** 

PROPOSED LOT COVERAGE:

FLOOR AREA RATIO (FAR) ALLOWED:

FLOOR AREA RATIO (FAR) PROPOSED:

(WAIVER #3 SOUGHT PER STATE DENSITY BONUS)

**TOTAL EXISTING BUILDING AREA:** 2,243 SF

**BUILDING CONSTRUCTION TYPE:** TYPE I-A: 8,987 SF

**PROPOSED NUMBER OF STORIES:** TYPE I-A: 1-STORY

APN:

APN:

LOT SIZE:

LOT SIZE:

### RESIDENTIAL RESIDENTIAL TOTAL 9,853 GSF 43,237 GSF

UNIT TYPE	COUNT	NET AREA	NOTE:
UNIT A	30	288 NSF	REFER TO SHEET O
UNIT B	29	287 NSF	FOR DENSITY BON
TOTAL	59	16,963 NSF	EXHIBIT AND
AVERAGE NET SF		287.5 NSF	CALCULATIONS

**PROJECT UNIT COUNT** 

THE PROJECT WILL BE APPROXIMATELY 43,234 GROSS SQUARE FEET WITH 4 STORIES OF TYPE III-A OVER ONE STORY OF TYPE I-A NEW CONSTRUCTION. 59 UNITS OF SINGLE ROOM OCCUPANCY (SRO) HOUSING ARE PROPOSED ABOVE A 2,627 SF COMMERCIAL SPACE ON THE GROUND FLOOR. THE BUILDING IS 5 STORIES TALL IN TOTAL AND UTILIZES THE STATE DENSITY BONUS AS WELL AS SB-330 AND CA AB 2097.

- 3. FLOOR AREA RATIO (FAR)

THE PROJECT TEAM RESERVES THE RIGHT TO UTILIZE CONCESSIONS AT A LATER DATE IF NEEDED.

THIS PROPOSAL SEEKS TO DEMOLISH THE EXISTING BUILDINGS AND BUILD NEW CONSTRUCTION. THE (2) EXISTING BUILDINGS CURRENTLY UNDERUTILIZE THE (2) SUBJECT PARCELS AND ARE NOTED AS HAVING A "LOW CONTRIBUTION TO URBAN QUALITY IN THE SANTA CRUZ MISSION STREET URBAN DESIGN PLAN". THERE ARE (2) SMALL EXISTING SINGLE STORY COMMERCIAL BUILDINGS OCCUPIED BY A SINGLE GROCER TENANT. THE EXISTING BUILDINGS TEND TO FLOOD, REQUIRE NEW ROOFS AND OTHER REPAIRS, AND IT IS EXPECTED THAT ONGOING MAINTENANCE OF THE BUILDINGS WILL BE COSTLY AND DISRUPTIVE TO THE SERVICE PROVIDED TO THE COMMUNITY.

THE PROPOSED NEW CONSTRUCTION PROVIDES PEDESTRIAN FRIENDLY COMMERCIAL SPACE ON THE GROUND FLOOR AS WELL AS AN

THERE IS A LOBBY ENTRY SPACE FOR RESIDENTS WITH AMENITIES INCLUDING A MAIL/PACKAGE ROOM AND RENTAL OFFICE, AND THERE IS A LARGE OPEN AIR COURTYARD FOR RESIDENTIAL USE ON THE 2ND FLOOR ABOVE THE GROUND FLOOR PODIUM. OTHER AMENITIES LOCATED THROUGHOUT THE PROPOSED BUILDING INCLUDE ADDITIONAL BICYCLE PARKING ROOMS ON EACH STORY WITH LONG-TERM BICYCLE PARKING FOR EVERY UNIT (CLASS-I), AND RESIDENT STORAGE PER SANTA CRUZ SRO CODE REQUIREMENTS. AMENITIES PROVIDED FOR RESIDENTIAL TENANTS ON FLOORS 2-5 INCLUDE COMMON USE AREAS, LAUNDRY AREAS AND TRASH/RECYCLING/COMPOST FACILITIES.

LEVELS 2 THROUGH 4 HOST 15 SRO UNITS PER FLOOR WITH INDIVIDUAL KITCHENS AND FULL BATHROOMS. LEVEL 5 HOSTS 14 SRO UNITS AND

THE BUILDING'S MASSING ORIENTS THE RESIDENT COURTYARD TOWARDS LAUREL CREEK, PROVIDING GREEN VIEWS FOR RESIDENTS AND ACCOMMODATING REQUIRED CREEK DEVELOPMENT SETBACKS. SOME ROOF SPACE IS INTENDED FOR MECHANICAL EQUIPMENT AND SOLAR PHOTOVOLTAICS. SOME GREEN ROOF SPACE WILL BE PROVIDED AS WELL.

# **SCOPE OF WORK**

WAIVERS ARE REQUESTED FOR:

- 1. BUILDING HEIGHT
- SETBACKS

APPROX. 5,722 SF PARKING GARAGE WITH ELECTRIC VEHICLE CHARGING STATIONS AND ACCESSIBLE PARKING.

SHARED BALCONY AMENITY SPACE.

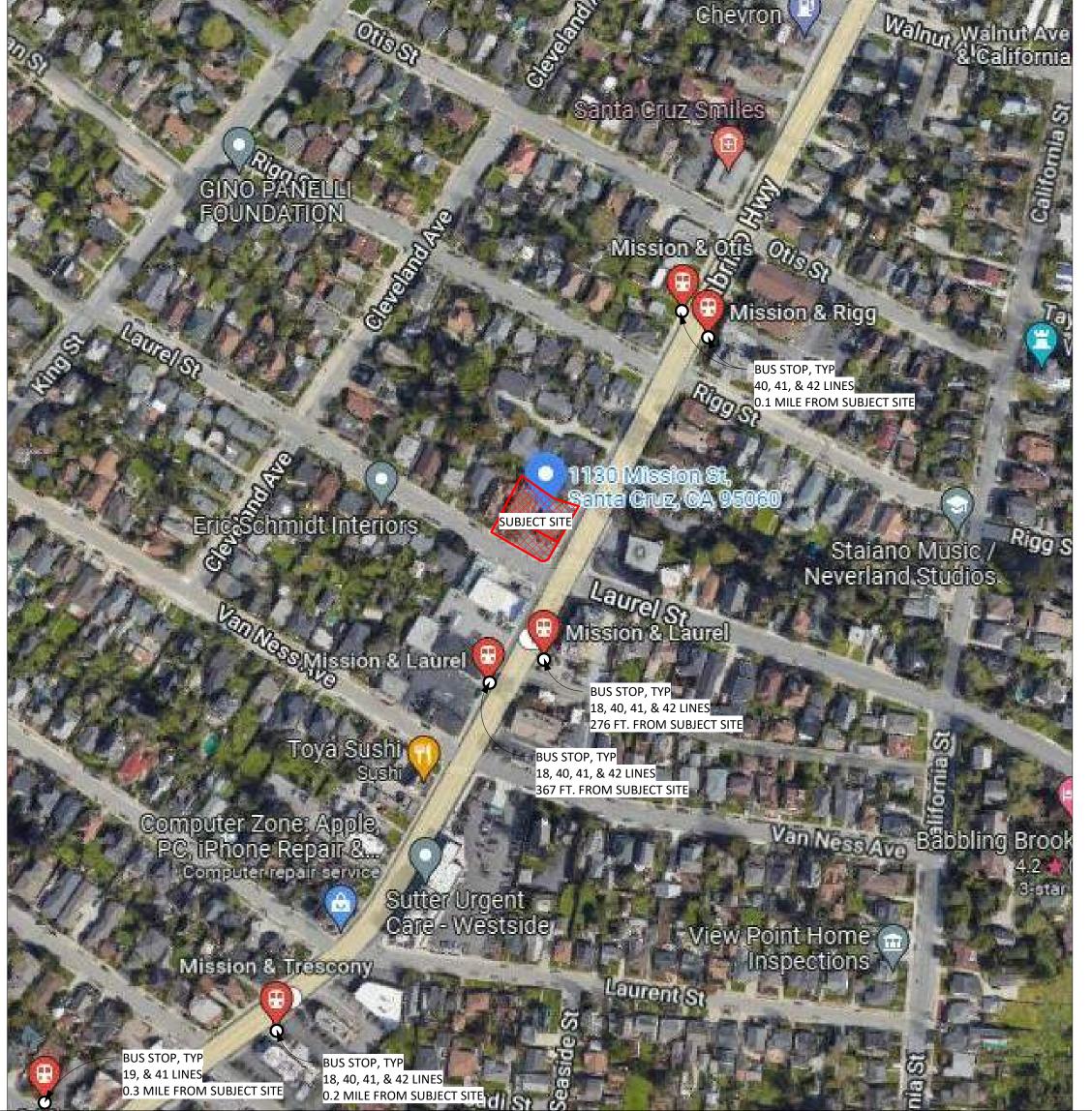
AN APPROX. 2,627 SF COMMERCIAL SPACE IS PLANNED ALONG THE FRONTAGE OF MISSION STREET WITH AN ASSOCIATED COVERED OUTDOOR ENTRY AT THE CORNER OF MISSION AND LAUREL STREETS. SUPPORTING UTILITY SPACES FOR BOTH THE COMMERCIAL AND THE RESIDENTIAL SPACES ARE PROVIDED. PUBLIC BICYCLE PARKING (CLASS-II) IS INCLUDED ALONG LAUREL STREET.

### **BICYCLE PARKING REQUIRED: PLANNING CODE NOTES RESIDENTIAL:** 24.12.1030 (7) 59 SPACES (1 SPACE / UNIT) 24.12.250(2)(b) 59 CLASS-I SPACES (1 SPACE / UNIT) **BUILDING HEIGHT** (WAIVER #1 SOUGHT PER STATE DENSITY BONUS) 24.12.250(2)(b) 14.75 = 15 CLASS-II SPACES (1 SPACE / 4 UNITS) **ALLOWABLE:** & STORIES PROPOSED: **5-STORIES** SCMC 24.10.750 **ALLOWABLE:** 3-STORIES PROPOSED: 24.12.250(2)(a) **COMMERCIAL:** 1 CLASS-I SPACE (20% OF 2 + 15% OF CAR SPACES) 24.12.250(2)(a) = 20% (2 + (15% OF 14)) = 20% (2.1 = 3) **STAIRS - 12' ALLOWABLE** = 0.6 = 1**RAILINGS - NO RESTRICTION ELEVATORS - 12' OVER LIMIT:** 3 CLASS-II SPACES (80% OF 2 + 15% OF CAR SPACES) **SEE ELEVATIONS** PROPOSED: =80% (2 + (15% OF 14)) = 80% (2.1 = 3) (WAIVER #2 SOUGHT PER STATE DENSITY BONUS) = 2.4 = 3**SETBACKS REQUIRED** TOTAL: **60 CLASS-I SPACES** SCMC 24.10.750 FRONT YARD: **CREEK MANAGEMENT AREA: 18 CLASS-II SPACES REAR YARD: CREEK DEVELOPMENT SETBACK:** SIDE YARDS: **CREEK RIPARIAN SETBACK:** 82 CLASS-I SPACES **ADJACENT RESIDENTIAL YARD, ADJACENT TO R15 ZONE: 15** SEE PLANS **PROVIDED:** 32 CLASS-II SPACES **SETBACKS PROVIDED** FRONT YARD: 1'-9" (MISSION STREET) **REQUIRED: RESIDENT STORAGE** 5'-8" (ADJACENT TO RESIDENTIAL ZONE, WAIVER SOUGHT) **REAR YARD: RESIDENTIAL:** 24.12.1030 (6) 59 STORAGE SPACES (1 SPACE / UNIT) **SIDE YARDS:** 9'-8" (ADJACENT TO CREEK) & 3'-9" (LAUREL STREET) PROVIDED: **CREEK MANAGEMENT AREA:** SEE BIOTIC REPORT, WAIVER SOUGHT **RESIDENTIAL:** 60 RESIDENTIAL STORAGE LOCKERS (SEE PLANS) /1 CREEK DEVELOPMENT SETBACK: SEE BIOTIC REPORT, WAIVER SOUGHT **CREEK RIPARIAN SETBACK:** SEE BIOTIC REPORT, WAIVER SOUGHT **PERMITTED USE REQUIRED:** MISSION STREET NO GROUND FLOOR RESIDENTIAL USE, MOST APPROPRIATE USE FOR MISSION **PARKING REQUIRED:** PARKING URBAN DESIGN PLAN STREET C-C DISTRICTS INCLUDES GOODS/SERVICES, VISITOR-SERVING SERVICE SCMC 24.16.256 **RESIDENTIAL:** 30 SPACES (.5 SPACE PER UNIT) DEPENDENT ON HIGHWAY VISIBILITY/FRONTAGE, COMPATIBLE W/ AN SCMC 24.12.240 COMMERCIAL: 14 SPACES (RETAIL, SHOP, SERVICE 1 PER 250 SF OF FLOOR AREA) ATTRACTIVE, PEDESTRIAN-FRIENDLY COMMERCIAL DISTRICT, NOT PRIMARILY TOTAL: 44 SPACES **AUTO-ORIENTED.** CA AB 2097 AB 2097 PROHIBITS ANY MINIMUM AUTOMOBILE PARKING REQUIREMENT ON ANY **PROVIDED:** RESIDENTIAL, COMMERCIAL, OR OTHER DEVELOPMENT PROJECT, AS DEFINED, THAT IS PROJECT COMPLIES (SEE SHEET AP2.01) LOCATED WITHIN 1/2 MILE OF PUBLIC TRANSIT, AS DEFINED. REDUCTION OF ELECTRICAL VEHICLE CHARGING PARKING SPACES AND ACCESSIBLE PARKING SPACES IS **REQUIRED: USABLE OPEN SPACE** PROHIBITED. SCMC 24.12.1030 (1) 590 SF (10 SF / UNIT AND NO LESS THAN 200 SF COMMON OUTDOOR AND **EV PARKING REQUIRED:** 200 SF COMMON INDOOR OPEN SPACE) SCMC 21.12.241 **RESIDENTIAL:** 4 SPACES (12% OF 30 SPACES) **PROVIDED:** COMMERCIAL: 1 SPACE (FOR 10-25 REQUIRED SPACES) 2,916 SF (SEE SHEET GP0.04 FOR OPEN SPACE EXHIBIT) TOTAL: 5 SPACES CGBSC 4.106.4.2 TOTAL: 5 SPACES (10% OF 44 SPACES) **ADDITIONAL SITE CONDITIONS ACCESSIBLE PARKING REQUIRED:** SPECIAL FLOOD HAZARD AREA SUBJECT TO **INUNDATION BY 100-YEAR FLOOD:** POINT SOURCE AIR/WATER POLLUTANTS: NO, NONE EXISTING AND NO PROPOSED POINT SOURCE CBC 1109A.3 **RESIDENTIAL:** 1 SPACE (2% OF 30 SPACES) **AIR/WATER POLLUTANTS**

HAZARDOUS WASTE SITE:

# **ASSESSORS MAP ZONING MAP** SUBJECT PROPERTIES 49 R-1-5 19 Note - Assessor's Parcel & Block City of Santa Cruz Numbers are Shown in Circles. County of Santa Cruz, Calif. **SUBJECT PROPERTIES**

# **CONTEXT & MOBILITY**



NO, PER CITY G.I.S. AND CALIFORNIA FISH AND GAME STREAM MAP

**PROJECT INFO** 

GP0.02

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P: 831.227.2217

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ISSUES/ REVISIONS

APN number

Print Date

Drawn by

Checked by

Project numbe

DESCRIPTION

SB330 PRE-APPLICATION

PLANNING APPLICATION

PLANNING REV-01

DATE

01.09.2023

06.01.2023

08.25.2023

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WORKBENCHBUILT.COM

CBC 11B 208.2

CBC 1109A.8.6

CBC 11B-208.2.4 &

COMMERCIAL:

**TOTAL PARKING PROVIDED:** 

10 STANDARD SIZE EV PARKING SPACES

VAN SPACES:

TOTAL:

NO, PER CAL FIRE 2022 FIRE HAZARD SEVERITY ZONE MAP **VERY HIGH FIRE SEVERITY ZONE:** HISTORIC ARCHAEOLOGY SENSITIVITY NO KNOWN HISTORIC AND/OR HISTORIC RESOURCES SENSITIVE HABITAT (WETLANDS): NO, PER U.S. FISH AND WILDLIFE NATIONAL WETLANDS SURVEY

NO, PER DTSC HAZARDOUS WASTE SITE LIST

DELINEATED EARTHQUAKE FAULT ZONE: SPECIES OF CONCERN:

RECORDED PUBLIC EASEMENTS:

COASTAL ZONE:

STREAM OR OTHER RESOURCE NO, PER CITY G.I.S. AND FEMA FLOOD HAZARD AREA MAPS

NO, PER USGS EARTHQUAKE FAULT ZONE MAP

**REPORT (SEE ATTACHED)** 

**PUBLIC EASMENTS.** 

NO, PER CITY G.I.S.

NO, NO KNOWN SPECIES OF CONCERN ON SITE PER BIOTIC

YES, SEE SITE SURVEY INCLUDED FOR ALL APPLICABLE

ANY APPROVALS UNDER THE SUBDIVISION MAP ACT, INCLUDING, BUT NOT LIMITED TO

A PARCEL MAP, A TENTATIVE MAP, OR A CONDOMINIUM MAP, BEING REQUESTED: NO, NONE ARE BEING REQUESTED.



MISION ST. , CA 95060

P: 831.227.2217

















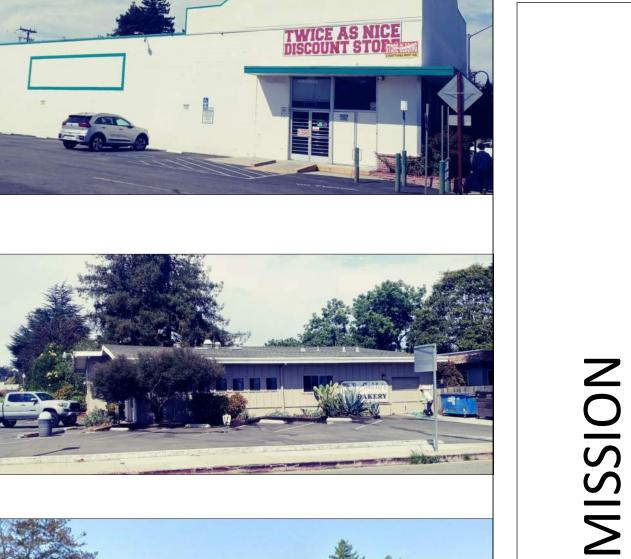


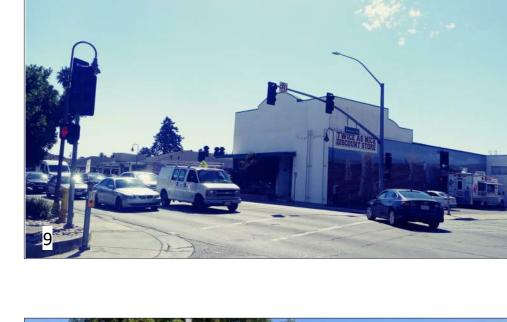






















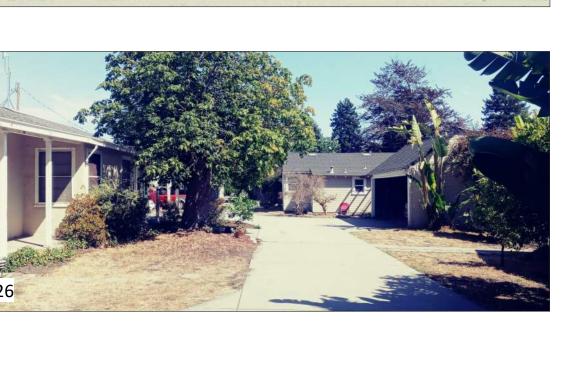












# ISSUES/ REVISIONS DESCRIPTION DATE SB330 PRE-APPLICATION 01.09.2023 PLANNING APPLICATION 06.01.2023 PLANNING REV-01

1130

006-203-25 APN number 21128 01.09.2023 DS Checked by EB NTS All drawings and written material appearing herin constitute original and unpublished work of Workbench, Inc. and may not be duplicated, used or disclosed without written consent of the Workbench, Inc.

**EXISTING SITE** 



### CITY OF SANTA CRUZ SHARED OPEN SPACE REQUIREMENTS SCMC 21.12.1030 (1)

TOTAL UNIT COUNT: 59 UNITS

SHARED USABLE OPEN SPACE REQ'D: 590 GSF

A MINIMUM OF 200 SF OF COMMON OUTDOOR OPEN SPACE
AND 200 SF OF COMMON INDOR SPACE IS REQUIRED

COMMON OUTDOOR OPEN SPACE PROVIDED: 1,693 SF

COMMON INDOOR OPEN SPACE PROVIDED: 992 SF

### **USABLE OPEN SPACE PROVIDED**

USABLE OPEN SPACE PROVIDED			
LEVEL	COMMON OUTDOOR OPEN SPACE	COMMON INDOOR OPEN SPACE	TOTALS
LEVEL 1	0 SF	0 SF	232 SF
LEVEL 2	1,039 SF	369 SF	1,408 SF
LEVEL 3	0 SF	300 SF	300 SF
LEVEL 4	0 SF	322 SF	322 SF
LEVEL 5	654 SF	0 SF	654 SF
GRAND TOTALS	1,693 SF	992 SF	2,916 SF

### **OPEN SPACE LEGEND**

COMMON OUTDOOR OPEN SPACE

COMMON INDOOR OPEN SPACE

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# 1130 & 1132 MISSION

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Issue	DESCRIPTION	DATE		
	SB330 PRE-APPLICATION	01.09.2023		
0	PLANNING APPLICATION	06.01.2023		
1	PLANNING REV-01	08.25.2023		
APN	I number 006	5-203-25		
Project number 21128				
Prin	Print Date 01.09.2023			
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Scal	Scale As indicated			
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OPEN SPACE EXHIBIT

GP0.04

TRUE PROJECT

### DENSITY BONUS UNIT CALCULATIONS

### BASE DENSITY UNIT CALCULATIONS PER 24.16.255 (6):

FOR THE PURPOSES OF CALCULATING THE NUMBER OF DENSITY BONUS UNITS IN AREAS WHERE A MAXIMUM DENSITY RANGE IS NOT PROVIDED IN THE ZONE DISTRICT OR GENERAL PLAN, AN IMPLICIT RESIDENTIAL DENSITY SHALL BE CALCULATED BASED ON A PROJECT PUT FORWARD BY THE APPLICANT THAT MEETS ALL APPLICABLE DEVELOPMENT STANDARDS. OBJECTIVE DEVELOPMENT STANDARDS SUCH AS SETBACKS, FLOOR AREA RATIO, AND HEIGHT LIMITATIONS, WHILE NOT DEFINING THE MAXIMUM DENSITY RANGE PER SE, CAN BE UTILIZED TO DETERMINE THE IMPLICIT RESIDENTIAL DENSITY ALLOWED. IN THIS APPROACH, A PROJECT DEFINES THE APPLICABLE RESIDENTIAL DENSITY FOR ITSELF BASED ON MEETING APPLICABLE DEVELOPMENT STANDARDS. THE AVERAGE SIZE OF THE UNITS PRESENTED IN THE BASE DENSITY PROJECT MUST BE EQUAL TO OR GREATER THAN THE AVERAGE SIZE OF THE UNITS PRESENTED IN THE DENSITY BONUS PROJECT.

### BASE DENSITY UNITS MODELED PER OBJECTIVE STANDARDS:

- 21 UNITS ON LEVEL 2
- + 19 UNITS ON LEVEL 3
- = 40 BASE DENSITY UNITS

COMMON INDOOR AMENITY SPACE PROVIDED (BASE DENSITY): 349 GSF
RESIDENT STORAGE SPACES PROVIDED (BASE DENSITY): 40 SPACES
BICYCLE PARKING SPACES PROVIDED (BASE DENSITY): 40 SPACES
COMMON OUTDOOR SPACE PROVIDED (BASE DENSITY): 1,801 GSF

### **BONUS DENSITY UNITS CALCULATED:**

- 40 BASE DENSITY UNITS
- x 50% BONUS DENSITY = 20 BONUS DENSITY UNITS
- PER AB2345 (ENHANCED DENSITY BONUS)

### **TOTAL ALLOWED UNITS:**

- 40 BASE DENSITY UNITS
- + 20 DENSITY BONUS UNITS = **60 ALLOWED UNITS**

SEE AP SHEETS FOR PROPOSED BUILDING



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# ) & 1132 MISSION

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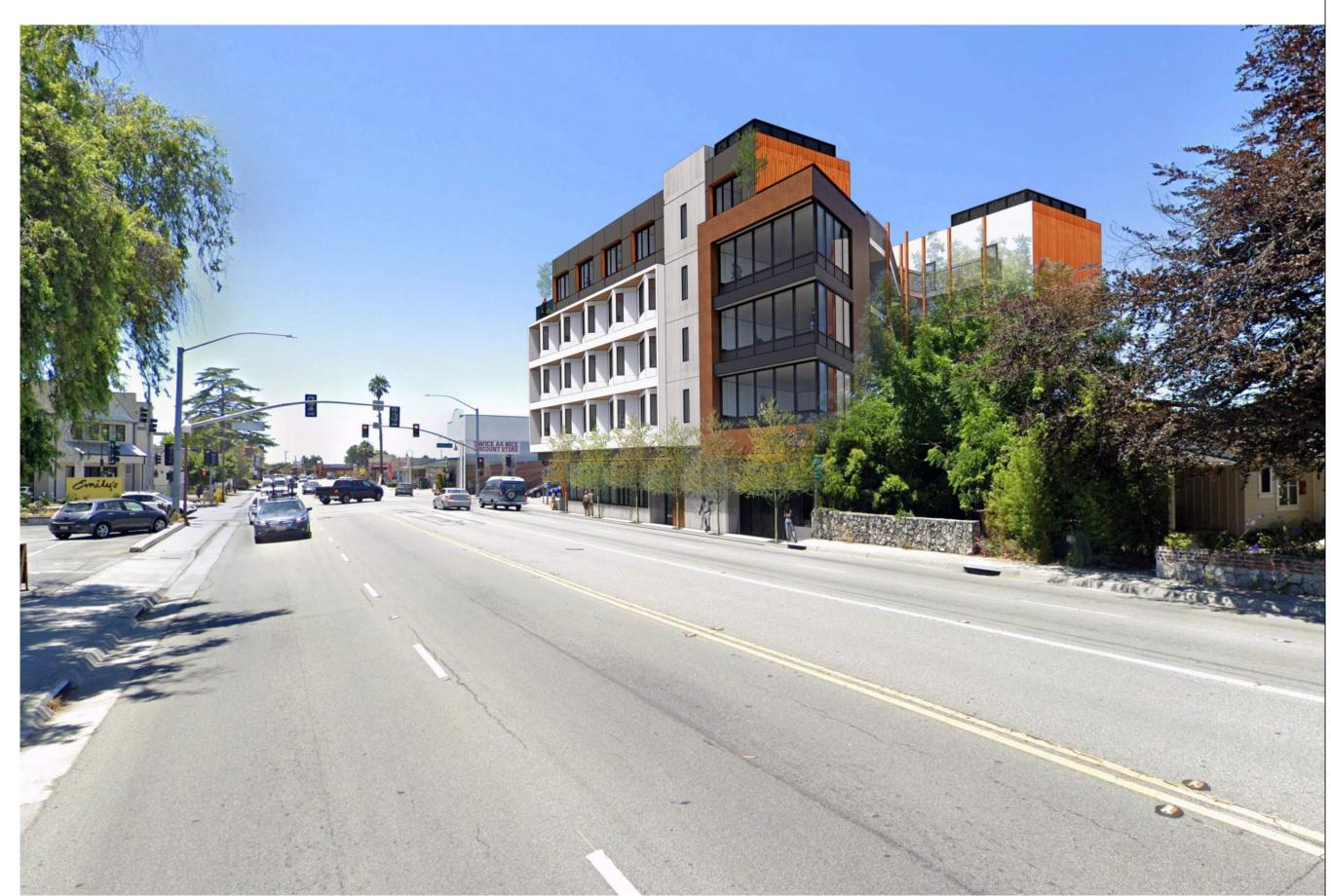
BONUS DENSITY EXHIBIT



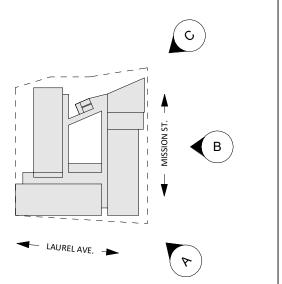
A: CORNER VIEW AT INTERSECTION OF MISSION ST. AND LAUREL AVE.



**B:** MISSION STREET ELEVATION VIEW



C: MISSION STREET CORNER VIEW FROM CREEK SIDE





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# 30 & 1132 MISSION

# NOT RUCTION CONSTRUCTION

Issue	DESCRIPTION		DATE
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RENDERINGS AND 3D EXHIBITS



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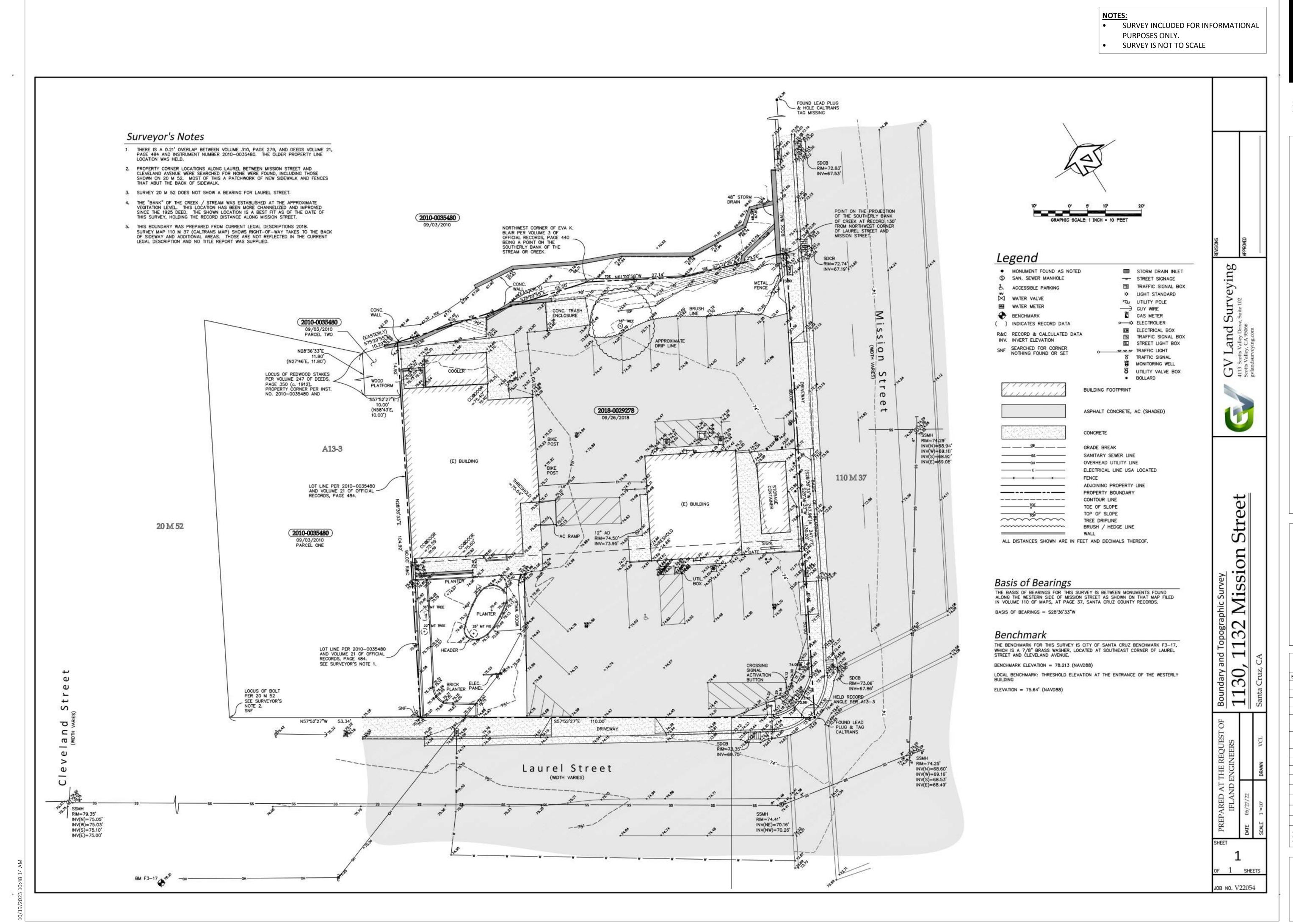
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SHADOW STUDY





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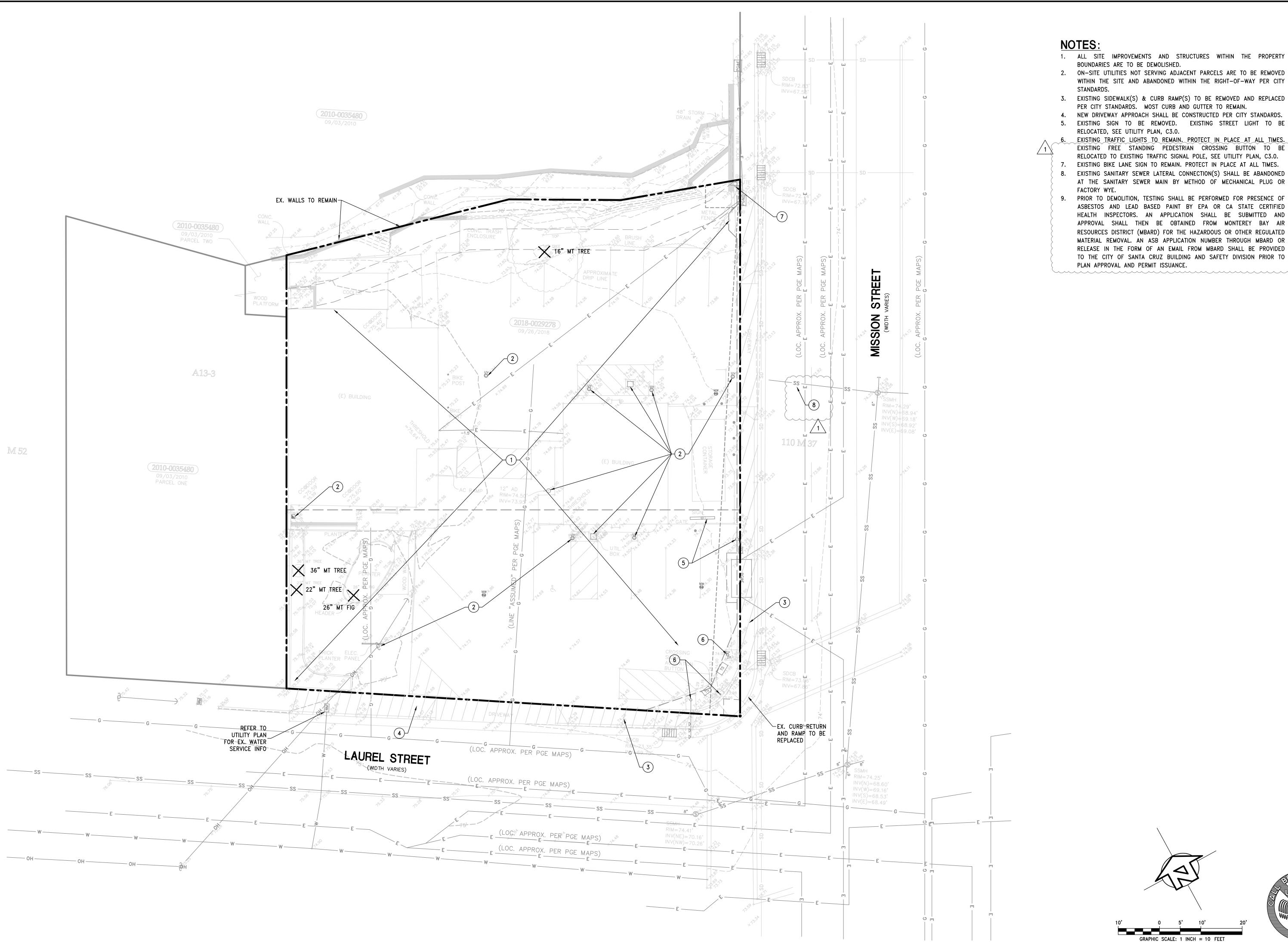
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ISSUES/ REVISIONS				
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LAND SURVEY (FOR REFERENCE ONLY)

LS.10



- 2. ON-SITE UTILITIES NOT SERVING ADJACENT PARCELS ARE TO BE REMOVED WITHIN THE SITE AND ABANDONED WITHIN THE RIGHT-OF-WAY PER CITY
- 3. EXISTING SIDEWALK(S) & CURB RAMP(S) TO BE REMOVED AND REPLACED
- 5. EXISTING SIGN TO BE REMOVED. EXISTING STREET LIGHT TO BE
- EXISTING FREE STANDING PEDESTRIAN CROSSING BUTTON TO BE RELOCATED TO EXISTING TRAFFIC SIGNAL POLE, SEE UTILITY PLAN, C3.0.
- 8. EXISTING SANITARY SEWER LATERAL CONNECTION(S) SHALL BE ABANDONED AT THE SANITARY SEWER MAIN BY METHOD OF MECHANICAL PLUG OR
- 9. PRIOR TO DEMOLITION, TESTING SHALL BE PERFORMED FOR PRESENCE OF ASBESTOS AND LEAD BASED PAINT BY EPA OR CA STATE CERTIFIED HEALTH INSPECTORS. AN APPLICATION SHALL BE SUBMITTED AND APPROVAL SHALL THEN BE OBTAINED FROM MONTEREY BAY AIR RESOURCES DISTRICT (MBARD) FOR THE HAZARDOUS OR OTHER REGULATED MATERIAL REMOVAL. AN ASB APPLICATION NUMBER THROUGH MBARD OR RELEASE IN THE FORM OF AN EMAIL FROM MBARD SHALL BE PROVIDED TO THE CITY OF SANTA CRUZ BUILDING AND SAFETY DIVISION PRIOR TO

CONSTRUCTION

FOR

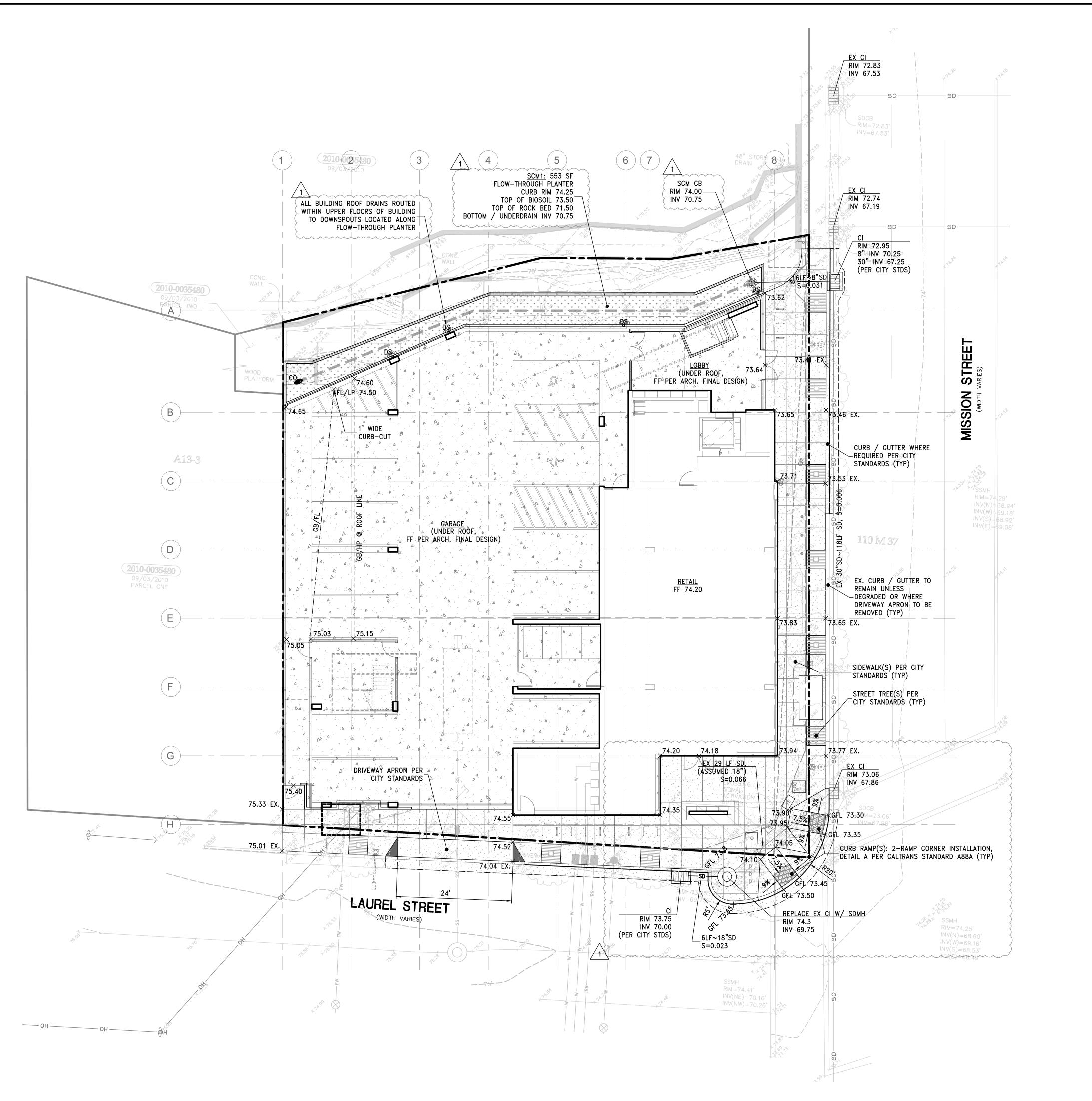
NOT

**DEVELOPMENT** 

-900

C1.0

јов **N**O. 22020



### **ESTIMATED EARTHWORK QUANTITIES**

0 (ZERO) 0 (ZERO) CUBIC YARDS CUT CUBIC YARDS FILL

0 (ZERO) CUBIC YARDS CUT/FILL

1. ESTIMATE DOES NOT INCLUDE BUILDING FOUNDATIONS, UTILITY TRENCH VOLUMES OR ANY OVEREXCAVATION, IF REQUIRED BY SITE CONDITIONS.

- 2. ESTIMATE ASSUMES A 0% COMPACTION FACTOR ON ALL FILL MATERIAL AND A 0% EXPANSION FACTOR ON ALL CUT MATERIAL.
- 3. PRIOR TO COMMENCEMENT OF WORK CONTRACTOR SHALL CONFIRM THAT ESTIMATES ARE CORRECT.

### NOTES:

- 1. ALL COMPACTION AND GRADING SHALL BE PERFORMED UNDER THE STRICT SUPERVISION OF THE GEOTECHNICAL ENGINEER.
- 2. CONTRACTOR TO VERIFY WITH THE GEOTECHNICAL REPORT AND ANY SUBSEQUENT ADDENDUM LETTERS FOR FINAL THICKNESS AND COMPACTION OF THE BUILDING PAD PRIOR TO CONSTRUCTION.
- 3. CONTRACTOR TO VERIFY THE STRUCTURAL SECTION FOR SLAB ON GRADE FLOORS WITH ARCHITECTURAL AND STRUCTURAL DRAWINGS PRIOR TO CONSTRUCTION.

C2.0

JOB NO. 22020

GRAPHIC SCALE: 1 INCH = 10 FEET

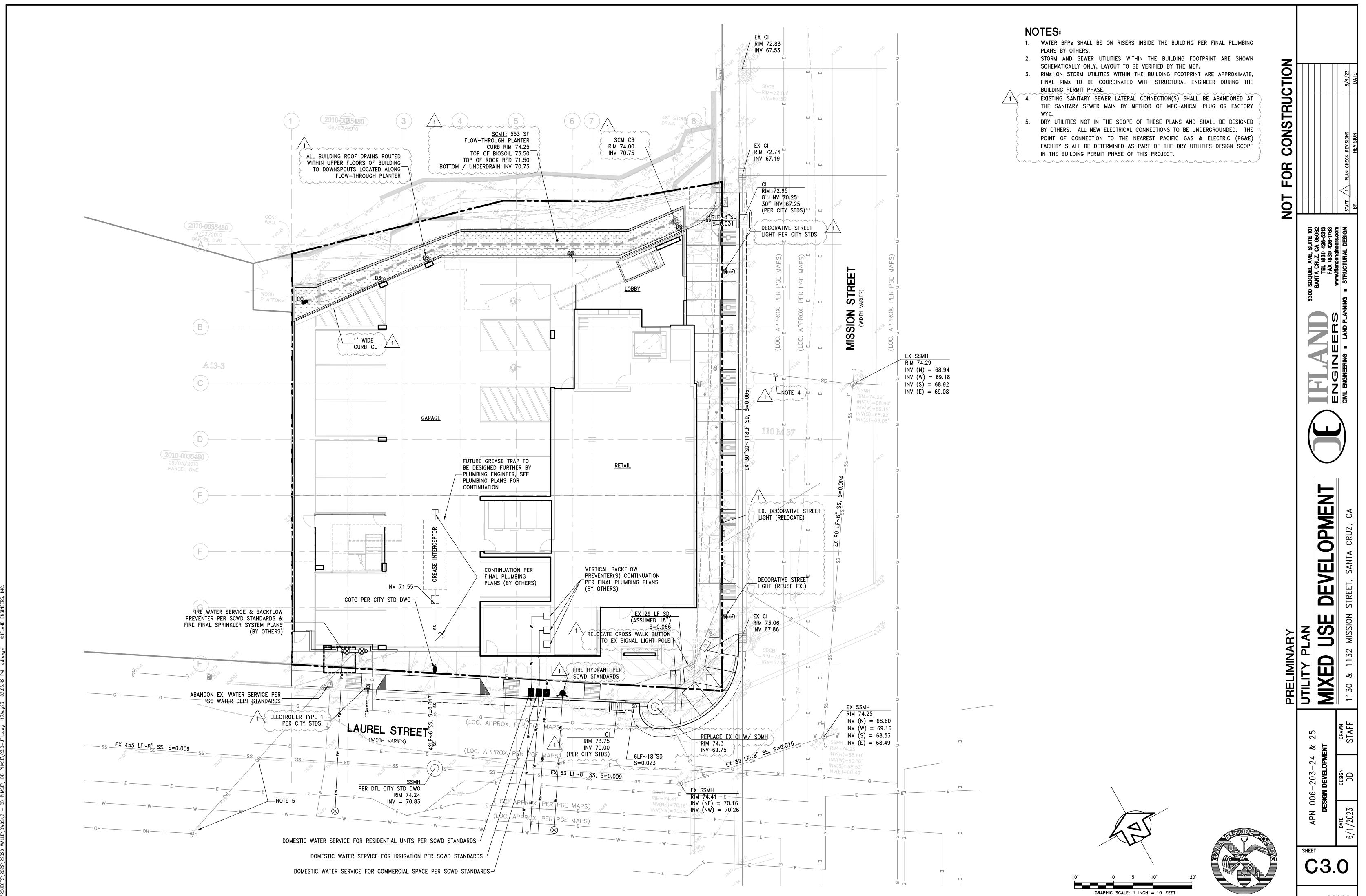
ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE ORIGINAL AND CONDUCTED WORK OF IFLAND ENGINEERS, INC. AND MAY NOT BE DUPLICATED OR COMMODIFIED WITHOUT THE WRITTEN CONSENT OF IFLAND ENGINEERS, INC.

CONSTRUCTION

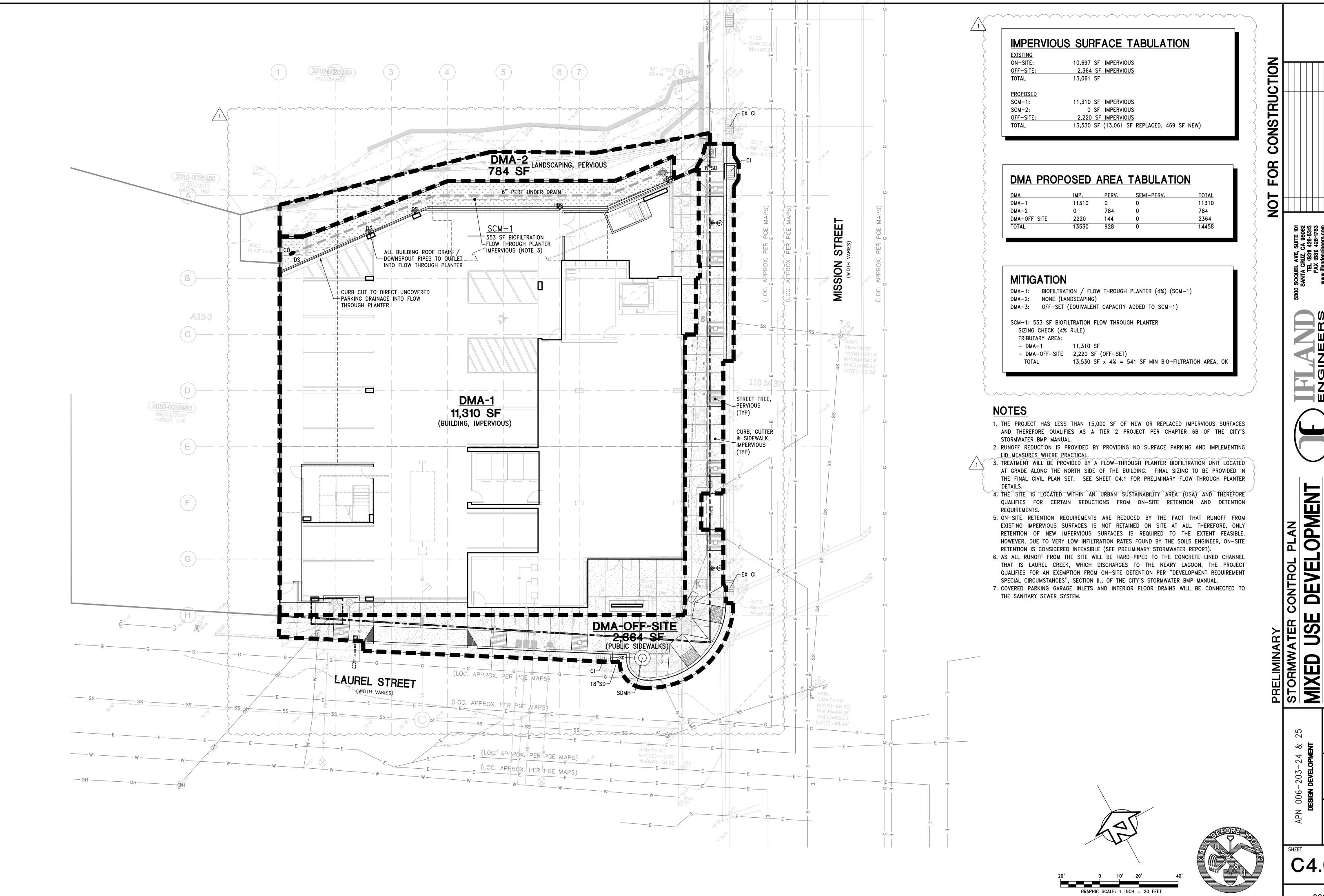
FOR

2

DEVELOPMENT



ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE ORIGINAL AND ON HOUSE OF IFLAND ENGINEERS, INC. AND MAY NOT BE DUPLICATED OR OMODIFIED WITHOUT THE WRITTEN CONSENT OF IFLAND ENGINEERS, INC.



ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE ORIGINAL AND OUN-PUBLISHED WORK OF IFLAND ENGINEERS, INC. AND MAY NOT BE DUPLICATED OR OWNER WITHOUT THE WRITTEN CONSENT OF IFLAND ENGINEERS, INC.

OPMENT 

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SECTION A - A

PERF. UNDERDRAIN PIPE, SEE

PLAN FOR SIZE AND LAYOUT

4" MIN.

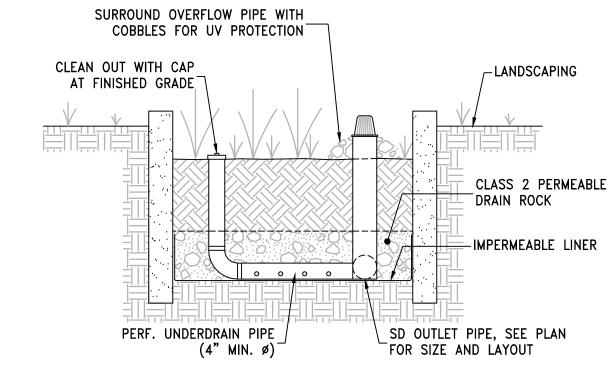
SD OUTLET PIPE, SEE PLAN

FOR SIZE AND LAYOUT

- 1. SURFACE OF THE PLANTING BED SHALL BE RELATIVELY LEVEL BUT MAY HAVE A SLIGHT SLOPE TO DISTRIBUTE WATER THROUGHOUT SURFACE AREA.
- 2. INLET OF THE OVERFLOW DRAIN SHOULD BE AT LEAST 6 INCHES ABOVE THE LOW POINT OF THE PLANTING AREA AND AT LEAST 2 INCHES ABOVE THE HIGH POINT OF THE PLANTING AREA. PLANTER BOX WALLS SHALL BE HIGHER THAN THE OVERFLOW ELEVATION. PROVIDE 4 INCHES OF FREEBOARD AND AN OVERFLOW POINT AWAY FROM STRUCTURES SHOULD BE PROVIDED.

### UNDER DRAIN AND OVERFLOW

- 1. INSTALL WATERPROOFING AS NECESSARY TO PROTECT ADJACENT BUILDING WALLS. 2. UNDER DRAIN SHALL CONSIST OF A MINIMUM 4 INCH DIAMETER PERFORATED PIPE WITH CLEANOUTS AND CONNECTION TO A STORM DRAIN OR DISCHARGE POINT.
- 3. THE UNDER DRAIN TRENCH SHALL INCLUDE A MINIMUM 12 INCH THICK LAYER OF CLASS 2 PERMEABLE DRAIN ROCK. PLACE UNDER DRAIN NEAR THE BOTTOM OF THE DRAIN ROCK LAYER, WITH PERFORATIONS FACING DOWNWARD.



SECTION B - B

FLOW THROUGH PLANTER

- 4. A CLEANOUT FOR THE UNDER DRAIN SHALL BE PROVIDED, CONSISTING OF A VERTICAL, RIGID, NON PERFORATED PVC PIPE, WITH A MINIMUM DIAMETER OF 4 INCHES AND A WATERTIGHT CAP FIT FLUSH WITH THE PLANTER BED SURFACE.
- 5. TO AVOID CLOGGING, FILTER FABRIC SHALL NOT BE USED IN OR AROUND THE THE UNDER DRAIN OR BETWEEN THE BIOTREATMENT SOIL MIX AND THE DRAIN ROCK. IF DESIRED, A 2 INCH PEA GRAVEL LAYER MAY BE USED BETWEEN THE BIOTREATMENT SOIL MIX AND THE DRAIN ROCK.

### SOIL REQUIREMENTS

1. PLANTING SOILS SHALL MEET THE BIOTREATMENT SOIL MIX SPECIFICATIONS APPROPRIATE FOR THE JURISDICTION. A MINIMUM INFILTRATION RATE OF 5 IN/HR AND A MAXIMUM INFILTRATION RATE OF 10 IN/HR ARE REQUIRED.

### <u>VEGETATION</u>

- 1. PLANT SPECIES SELECTED SHALL BE SUITABLE FOR FLOW THROUGH PLANTER
- LOCATION, BIOTREATMENT SOILS AND OCCASIONAL INUNDATION. 2. VEGETATION SHOULD NOT BLOCK INFLOW, CREATE SAFETY ISSUES OR OBSTRUCT
- 3. PLANTING SELECTIONS ARE SUBJECT TO THE LANDSCAPING REQUIREMENTS OF THE LOCAL JURISDICTION AND SHALL BE SELECTED BY A LICENSED LANDSCAPE ARCHITECT OR ARCHITECT.

### **CONSTRUCTION REQUIREMENTS**

 AT GRADE PLANTERS ARE NOT INTENDED TO WORK AS CONSTRUCTION PHASE BMP'S. PROTECT THE AREA FROM CONSTRUCTION SITE RUNOFF; DIVERT RUNOFF FROM UNSTABILIZED AREAS AWAY FROM COMPLETED PLANTER AREAS.

### **MAINTENANCE**

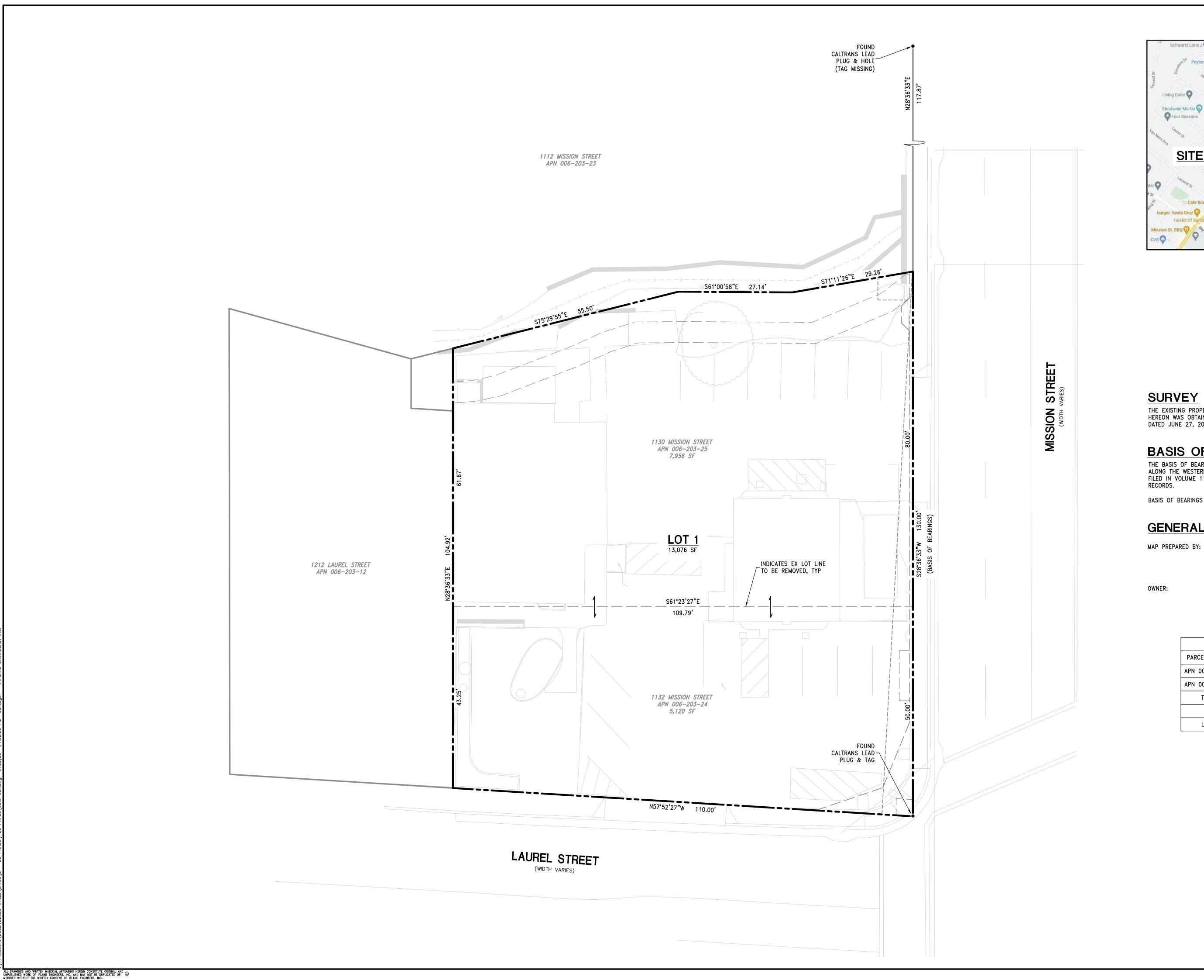
- 1. CONDUCT BIANNUAL EVALUATION OF THE HEALTH OF THE VEGETATION AND REMOVE AND REPLACE DEAD OR DYING PLANTS.
- 2. MAINTAIN VEGETATION AND THE IRRIGATION SYSTEM.
- 3. AVOID THE USE OF PESTICIDES AND QUICK RELEASE SYNTHETIC FERTILIZERS. 4. BEFORE THE WET SEASON BEGINS, VERIFY THAT THERE IS SUFFICIENT BIOTREATMENT SOIL MEDIA TO EFFECTIVELY FILTER STORMWATER. REMOVE ACCUMULATIONS OF
- SEDIMENT, LITTER AND DEBRIS AS NECESSARY. 5. PERIODICALLY CHECK DOWNSPOUTS, INLETS AND OVERFLOW PIPING. REMOVE DEBRIS AND REPAIR/REPLACE DAMAGED OR DISCONNECTED PIPES.

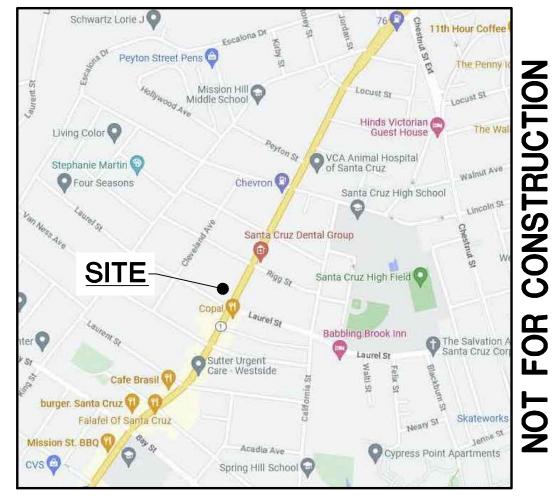
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**DEVELOPMENT** 

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### **VICINITY MAP** N.T.S.

THE EXISTING PROPERTY BOUNDARY AND TOPOGRAPHIC DATA SHOWN HEREON WAS OBTAINED FROM GV LAND SURVEYING, JOB NO. V22054, DATED JUNE 27, 2022.

## **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS BETWEEN MONUMENTS FOUND ALONG THE WESTERLY SIDE OF MISSION STREET, AS SHOWN ON THAT MAP FILED IN VOLUME 110 OF MAPS, AT PAGE 37, SANTA CRUZ COUNTY

BASIS OF BEARINGS = S 28°36'33" W

### **GENERAL DATA**

IFLAND ENGINEERS
5300 SOQUEL AVENUE, SUITE 101
SANTA CRUZ, CA 95062

GRAPHIC SCALE: 1 INCH = 10 FEET

(831) 426-5313 CONTACT: JON IFLAND

DOUG WALLACE 315 LIBERTY STREET SANTA CRUZ, CA 95060

(831) 254—1029 doug3g@gmail.com

PARCEL TABLE				
PARCEL NUMBER	EXISTING	PROPOSED		
APN 006-203-24	5,120 SF			
APN 006-203-25	7,956 SF			
TOTAL	13,076 SF			
LOT 1		13,076 SF		



			`
& 25	ENT	DRAWN	STAFF
APN 006-203-24	Design Development	DESIGN	OO
APN 0	DES	DATE	6/1/2023

**DEVELOPMENT** 

C5.0



# **DEMO SITE PLAN NOTES**

- 1. SEE SHEET GP0.01-GP0.05 FOR GENERAL NOTES AND PROJECT
- 2. REFERENCE LAND SURVEY FOR SITE ELEVATIONS, SLOPES AND EXISTING
- 3. ADJACENT BUILDING HEIGHTS ARE SHOWN APPROXIMATELY BASED ON SURVEY INFORMATION AND GOOGLE EARTH MEASUREMENTS.



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# P: 831.227.2217

# MISSION 7 $\mathcal{C}$ $\vdash$ Ø 0 $\mathcal{C}$ 11

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1130 SANT

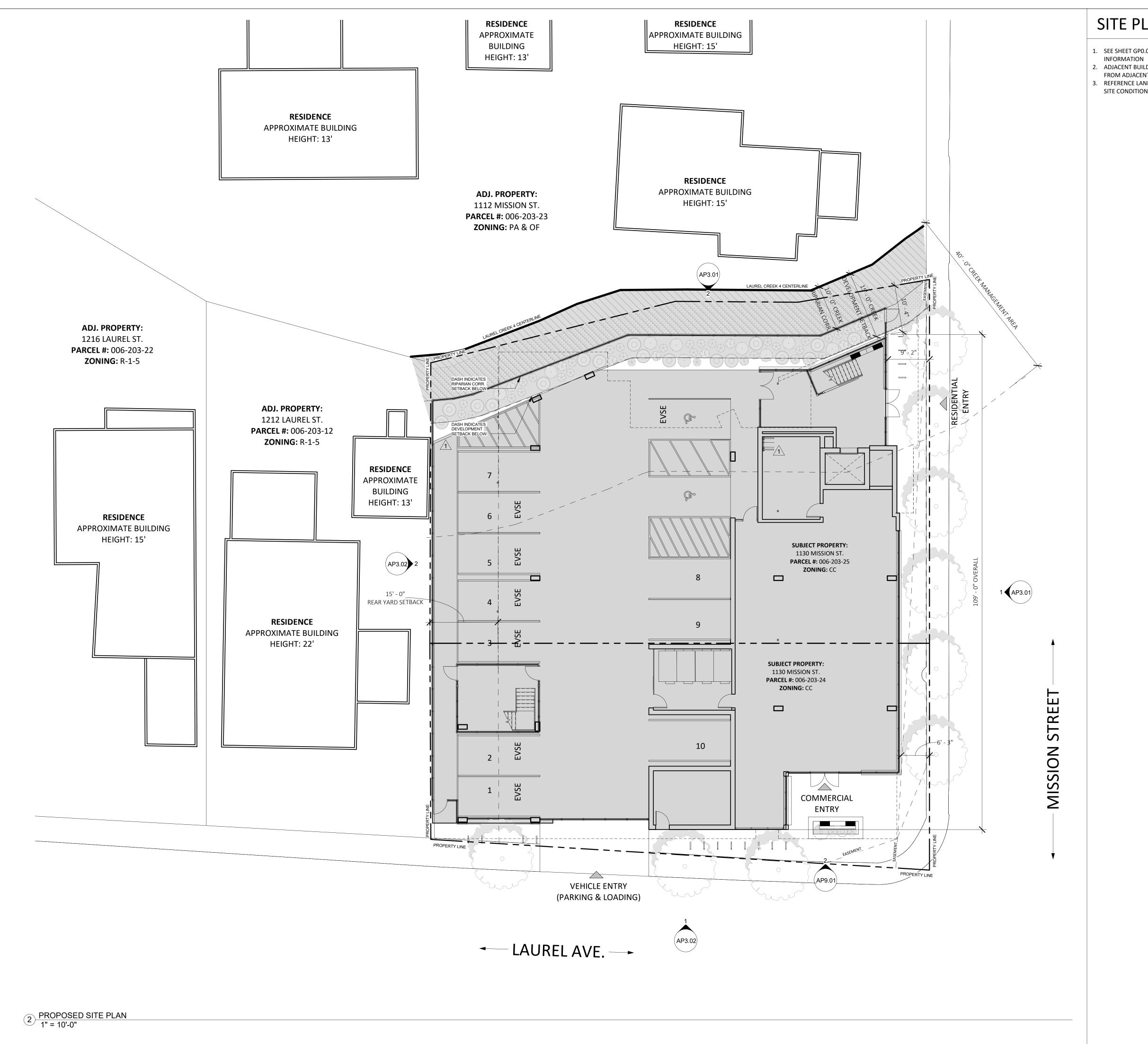
Issue	DESCRIPTION		DATE
	SB330 PRE-APPLICATION	N	01.09.20
0	PLANNING APPLICATION	N	06.01.20
APN	l number	006	5-203-25
Proj	ject number		21128
Prin	t Date	01.	09.202
Dra	wn by		OH
Che	cked by		EE
Scal	e	As ir	ndicated
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PROPOSED DEMO SITE PLAN

AP0.50D

TRUE PROJECT

NORTH NORTH



# SITE PLAN NOTES

- 1. SEE SHEET GP0.01-GP0.05 FOR GENERAL NOTES AND PROJECT
- 2. ADJACENT BUILDING HEIGHTS ARE APPROXIMATE AND ARE TAKEN
- FROM ADJACENT GRADE ELEVATIONS.
- 3. REFERENCE LAND SURVEY FOR SITE ELEVATIONS, SLOPES AND EXISTING SITE CONDITIONS.



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# MISSION 7 $\mathcal{C}$ Ø 113

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Issue	DESCRIPTION		DATE
	SB330 PRE-APPLICAT	ΓΙΟΝ	01.09.2023
0	PLANNING APPLICAT	ION	06.01.2023
1	PLANNING REV-0	1	08.25.2023
APN	l number	006	5-203-25
Pro <sub>.</sub>	ject number		21128
Prin	t Date	01.	.09.2023
Dra	wn by		ОН
Che	cked by		EB
Sca	e	As ir	ndicated
unpubli	vings and written material appearing shed work of Workbench, Inc. and m ed without written consent of the Wo	ay not be d	uplicated, used or

PROPOSED SITE PLAN

TRUE PROJECT

NORTH NORTH

AP0.51

1) FIRST FLOOR PLAN 1/8" = 1'-0"

# FLOOR PLAN NOTES

**UNIT MIX** 

- 1. SEE SHEET GP0.01-GP0.05 FOR GENERAL NOTES AND PROJECT INFORMATION. 2. ALL UNITS SHALL BE ADAPTABLE PER CBC CH 11A WITH BATHROOMS PER OPTION 2 -U.O.N
- 3. SEE CIVIL DRAWINGS FOR ALL SITE ELEVATIONS, SLOPE AND CURB INFORMATION. 4. SEE LANDSCAPE DRAWINGS FOR PLANTING AND STREET TREE INFORMATION.

UNIT TYPE	COUNT	AVERAGE NET SF
UNIT A	30	279 NSF
UNIT B	29	277 NSF
TOTAL	59	278 NSF
	NET AREA	16,403 NSF

**AFFORDABLE UNIT MIX:** 8 VERY LOW INCOME — **50 MARKET RATE** 1 MANAGER UNIT -

# FLOOR PLAN KEYED NOTES

	FLOOR PLAN KEYED NOTES
KEYNO	TE MATERIAL
1	ALIGN
2	CLASS I BICYCLE PARKING
3	CLASS II BICYCLE PARKING
4	PROPOSED NEW PATTERNED METAL FENCE / GATE / SCREEN OR SIM.
5	ABOVE GRADE BUILT-IN PLANTER
6	DASH INDICATES FOOTPRINT OF BUILDING / CANOPY OVERHEAD
7	SLIDING VEHICLE ENTRY GATE
8	MAILBOXES
9	PLANTER / PLANTER BENCH
10	WASHER / DRYER MACHINES PER SRO REQUIREMENTS, 1 PER 20 UNITS
11	RESIDENT STORAGE LOCKERS PER SRO REQUIREMENTS
12	STRUCTURAL COLUMN / ELEMENT
13	SOLAR PHOTOVOLTAIC PANELS
14	MECHANICAL EQUIPMENT AND ROOF SCREEN, LOCATION INDICATED CONCEPTUALLY
15	HATCH INDICATES EXTENT OF VEGETATED ROOF, TRAY SYSTEM OR SIM.
16	EXTERIOR CORRIDOR

17 DOWNSPOUTS DRAIN TO STORMWATER PLANTER, REF CIVIL

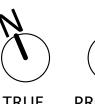
# RESIDENT AMENITIES

TOTAL RESIDENTIAL STORAGE SPACES PROVIDED: 60 SPACES
0 - SINGLE STORAGE LOCKERS 0 SPACES
0 - DOUBLE STORAGE LOCKERS 0 SPACES 60 SPACES 20 - TRIPLE STORAGE LOCKERS

TOTAL RESIDENTIAL WASHER/DRYERS PROVIDED: 6 WASHERS, 6 DRYERS 1 WASHER / DRYER REQUIRED PER 20 UNITS: 3 WASHERS, 3 DRYERS

**TOTAL COMMON INDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON INDOOR SPACE

TOTAL COMMON OUTDOOR SPACE PROVIDED: SEE GP0.04 FOR TOTAL COMMON OUTDOOR SPACE



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# MISSION 7 $\mathcal{C}$ $\vdash$ $\vdash$ Ø 11

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1132 CRUZ,

1130 SANT



Issue	DESCRIPTI	ON	DATE
	SB330 PRE-APPL	ICATION	01.09.20
0	PLANNING APPL	ICATION	06.01.20
1	PLANNING RI	EV-01	08.25.20
2	PLANNING RI	EV-02	Date 4
APN	number	006	5-203-25
Proje	ect number		21128
Print	Date	01	.09.202
Draw	n by		OH
Chec	ked by		EE
Scale		As ii	ndicated

PROPOSED FLOOR PLAN - LEVEL 1

1 SECOND FLOOR PLAN 1/8" = 1'-0"

## FLOOR PLAN NOTES

- 1. SEE SHEET GP0.01-GP0.05 FOR GENERAL NOTES AND PROJECT INFORMATION. 2. ALL UNITS SHALL BE ADAPTABLE PER CBC CH 11A WITH BATHROOMS PER OPTION 2 -U.O.N
- 3. SEE CIVIL DRAWINGS FOR ALL SITE ELEVATIONS, SLOPE AND CURB INFORMATION.
- 4. SEE LANDSCAPE DRAWINGS FOR PLANTING AND STREET TREE INFORMATION.

# **UNIT MIX**

<b>UNIT TYPE</b>	COUNT	<b>AVERAGE NET SF</b>
UNIT A	30	279 NSF
UNIT B	29	277 NSF
TOTAL	59	278 NSF
	NET AREA	16,403 NSF

**AFFORDABLE UNIT MIX:** 8 VERY LOW INCOME **50 MARKET RATE** 1 MANAGER UNIT

# FLOOR PLAN KEYED NOTES

	FLOOR PLAN KEYED NOTES
KEYNOTE	MATERIAL
1	ALIGN
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3	CLASS II BICYCLE PARKING
4	PROPOSED NEW PATTERNED METAL FENCE / GATE / SCREEN OR SIM.
5	ABOVE GRADE BUILT-IN PLANTER
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9	PLANTER / PLANTER BENCH
10	WASHER / DRYER MACHINES PER SRO REQUIREMENTS, 1 PER 20 UNITS
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13	SOLAR PHOTOVOLTAIC PANELS
14	MECHANICAL EQUIPMENT AND ROOF SCREEN, LOCATION INDICATED CONCEPTUALLY
15	HATCH INDICATES EXTENT OF VEGETATED ROOF, TRAY SYSTEM OR SIM.

# **RESIDENT AMENITIES**

16 EXTERIOR CORRIDOR

TOTAL RESIDENTIAL STORAGE SPACES PROVIDED: 60 SPACES 0 SPACES 0 - SINGLE STORAGE LOCKERS

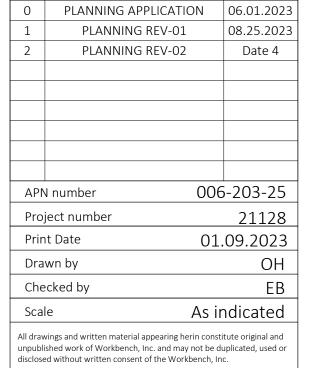
0 - DOUBLE STORAGE LOCKERS 0 SPACES 60 SPACES 20 - TRIPLE STORAGE LOCKERS

TOTAL RESIDENTIAL WASHER/DRYERS PROVIDED: 6 WASHERS, 6 DRYERS 1 WASHER / DRYER REQUIRED PER 20 UNITS: 3 WASHERS, 3 DRYERS

**TOTAL COMMON INDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON INDOOR SPACE

17 DOWNSPOUTS DRAIN TO STORMWATER PLANTER, REF CIVIL

TOTAL COMMON OUTDOOR SPACE PROVIDED: SEE GPO.04 FOR TOTAL COMMON OUTDOOR SPACE



DESCRIPTION

PROPOSED FLOOR PLAN - LEVEL 2

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# MISSION 7 $\mathcal{C}$ $\vdash$ Ø

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MISION ST. , CA 95060

1132 CRUZ,

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ISSUES/ REVISIONS

SB330 PRE-APPLICATION 01.09.2023

DATE

TRUE PROJECT AP1.02 NORTH NORTH

**UNIT MIX** 

4. SEE LANDSCAPE DRAWINGS FOR PLANTING AND STREET TREE INFORMATION.

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MISION ST. , CA 95060

1132 CRUZ,

1130 SANT

**UNIT TYPE** COUNT AVERAGE NET SF 279 NSF UNIT A 277 NSF UNIT B **TOTAL** 59 278 NSF NET AREA 16,403 NSF

**AFFORDABLE UNIT MIX:** 8 VERY LOW INCOME **50 MARKET RATE** 1 MANAGER UNIT -

# FLOOR PLAN KEYED NOTES

	FLOOR PLAN KEYED NOTES
KEYNOTE	MATERIAL
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# RESIDENT AMENITIES

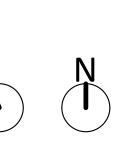
16 EXTERIOR CORRIDOR

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17 DOWNSPOUTS DRAIN TO STORMWATER PLANTER, REF CIVIL

**TOTAL COMMON OUTDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON OUTDOOR SPACE



TRUE PROJECT NORTH NORTH

ISSUES/ REVISIONS DESCRIPTION DATE SB330 PRE-APPLICATION 01.09.2023 PLANNING APPLICATION PLANNING REV-01 PLANNING REV-02 Date 4 006-203-25 APN number 21128 Project number 01.09.2023 Print Date Drawn by ОН Checked by As indicated unpublished work of Workbench, Inc. and may not be duplicated, used or disclosed without written consent of the Workbench, Inc.

PROPOSED FLOOR PLAN - LEVEL 3



1) PROPOSED FLOOR PLAN - LEVEL 4 1/8" = 1'-0"

# FLOOR PLAN NOTES

- 1. SEE SHEET GP0.01-GP0.05 FOR GENERAL NOTES AND PROJECT INFORMATION.
- 2. ALL UNITS SHALL BE ADAPTABLE PER CBC CH 11A WITH BATHROOMS PER OPTION 2 -U.O.N
- 3. SEE CIVIL DRAWINGS FOR ALL SITE ELEVATIONS, SLOPE AND CURB INFORMATION. 4. SEE LANDSCAPE DRAWINGS FOR PLANTING AND STREET TREE INFORMATION.

# **UNIT MIX**

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TOTAL	59	278 NSF
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**AFFORDABLE UNIT MIX:** 8 VERY LOW INCOME **50 MARKET RATE** 1 MANAGER UNIT -

# FLOOR PLAN KEYED NOTES

	FLOOR PLAN KEYED NOTES
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17 DOWNSPOUTS DRAIN TO STORMWATER PLANTER, REF CIVIL

# RESIDENT AMENITIES

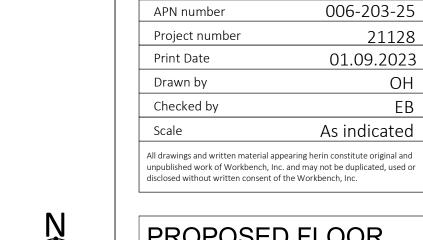
16 EXTERIOR CORRIDOR

TOTAL RESIDENTIAL STORAGE SPACES PROVIDED: 60 SPACES 0 - SINGLE STORAGE LOCKERS 0 SPACES 0 SPACES 0 - DOUBLE STORAGE LOCKERS 60 SPACES 20 - TRIPLE STORAGE LOCKERS TOTAL RESIDENTIAL WASHER/DRYERS PROVIDED: 6 WASHERS, 6 DRYERS

1 WASHER / DRYER REQUIRED PER 20 UNITS: 3 WASHERS, 3 DRYERS

**TOTAL COMMON OUTDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON OUTDOOR SPACE

**TOTAL COMMON INDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON INDOOR SPACE



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PROPOSED FLOOR PLAN - LEVEL 4

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# MISSION 7 $\mathcal{C}$ $\vdash$ Ø

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ISSUES/ REVISIONS

DESCRIPTION

PLANNING APPLICATION

PLANNING REV-01 PLANNING REV-02

SB330 PRE-APPLICATION 01.09.2023

MISION ST. , CA 95060

1132 CRUZ,

1130 SANT

DATE

Date 4

ОН

# FLOOR PLAN NOTES

- 1. SEE SHEET GP0.01-GP0.05 FOR GENERAL NOTES AND PROJECT INFORMATION.
- 2. ALL UNITS SHALL BE ADAPTABLE PER CBC CH 11A WITH BATHROOMS PER OPTION 2 -U.O.N
- 3. SEE CIVIL DRAWINGS FOR ALL SITE ELEVATIONS, SLOPE AND CURB INFORMATION. 4. SEE LANDSCAPE DRAWINGS FOR PLANTING AND STREET TREE INFORMATION.

# **UNIT MIX**

UNIT TYPE	COUNT	AVERAGE NET SF
UNIT A	30	279 NSF
UNIT B	29	277 NSF
TOTAL	59	278 NSF
	NET AREA	16,403 NSF

AFFORDABLE UNIT MIX:	PLAN SYMBOL DESIGNATION
8 VERY LOW INCOME ——	——
50 MARKET RATE	
1 MANAGER UNIT ————	M

# FLOOR PLAN KEYED NOTES

	FLOOR PLAN KEYED NOTES		
KEYNOTE	MATERIAL		
1	ALIGN		
2	CLASS I BICYCLE PARKING		
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15	HATCH INDICATES EXTENT OF VEGETATED ROOF, TRAY SYSTEM OR SIM.		

# RESIDENT AMENITIES

16 EXTERIOR CORRIDOR

20 - TRIPLE STORAGE LOCKERS

TOTAL RESIDENTIAL STORAGE SPACES PROVIDED: 60 SPACES 0 - SINGLE STORAGE LOCKERS 0 SPACES 0 SPACES 0 - DOUBLE STORAGE LOCKERS

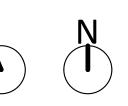
TOTAL RESIDENTIAL WASHER/DRYERS PROVIDED: 6 WASHERS, 6 DRYERS 1 WASHER / DRYER REQUIRED PER 20 UNITS: 3 WASHERS, 3 DRYERS

**TOTAL COMMON INDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON INDOOR SPACE

17 DOWNSPOUTS DRAIN TO STORMWATER PLANTER, REF CIVIL

**TOTAL COMMON OUTDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON OUTDOOR SPACE

60 SPACES



TRUE PROJECT NORTH NORTH



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# MISSION

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MISION ST. , CA 95060 1132 CRUZ, 1130 SANT

Issue	DESCRIPT	ION	DATE
	SB330 PRE-APP	LICATION	01.09.202
0	PLANNING APP	LICATION	06.01.202
1	PLANNING F	REV-01	08.25.202
2	PLANNING F	REV-02	Date 4
APN	I number	000	6-203-25
Proj	ect number		21128
Prin	t Date	01	.09.2023
Dra	wn by		ОН
Che	cked by		EB
Scal	e	As i	ndicated

PROPOSED FLOOR PLAN - LEVEL 5

# FLOOR PLAN NOTES

- SEE SHEET GP0.01-GP0.05 FOR GENERAL NOTES AND PROJECT INFORMATION.
- 2. ALL UNITS SHALL BE ADAPTABLE PER CBC CH 11A WITH BATHROOMS PER OPTION 2 -U.O.N
- 3. SEE CIVIL DRAWINGS FOR ALL SITE ELEVATIONS, SLOPE AND CURB INFORMATION.
- 4. SEE LANDSCAPE DRAWINGS FOR PLANTING AND STREET TREE INFORMATION.

# **UNIT MIX**

<b>UNIT TYPE</b>	COUNT	AVERAGE NET SF
UNIT A	30	279 NSF
UNIT B	29	277 NSF
TOTAL	59	278 NSF
	NFT ARFA	16,403 NSF

AFFORDABLE UNIT MIX:	PLAN SYMBOL DESIGNATION:
8 VERY LOW INCOME ——	——▶   A
50 MARKET RATE	
1 MANAGER UNIT ————	——▶ M

FLOOR PLAN KEYED NOTES

# FLOOR PLAN KEYED NOTES

KEYNOTE	MATERIAL
1	ALIGN
2	CLASS I BICYCLE PARKING
3	CLASS II BICYCLE PARKING
4	PROPOSED NEW PATTERNED METAL FENCE / GATE / SCREEN OR SIM.
5	ABOVE GRADE BUILT-IN PLANTER
6	DASH INDICATES FOOTPRINT OF BUILDING / CANOPY OVERHEAD
7	SLIDING VEHICLE ENTRY GATE
8	MAILBOXES
9	PLANTER / PLANTER BENCH
10	WASHER / DRYER MACHINES PER SRO REQUIREMENTS, 1 PER 20 UNITS
11	RESIDENT STORAGE LOCKERS PER SRO REQUIREMENTS
12	STRUCTURAL COLUMN / ELEMENT
13	SOLAR PHOTOVOLTAIC PANELS
14	MECHANICAL EQUIPMENT AND ROOF SCREEN, LOCATION INDICATED CONCEPTUALLY
15	HATCH INDICATES EXTENT OF VEGETATED ROOF, TRAY SYSTEM

# RESIDENT AMENITIES

16 EXTERIOR CORRIDOR

20 - TRIPLE STORAGE LOCKERS

TOTAL RESIDENTIAL STORAGE SPACES PROVIDED: 60 SPACES 0 SPACES 0 - SINGLE STORAGE LOCKERS 0 - DOUBLE STORAGE LOCKERS

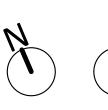
60 SPACES TOTAL RESIDENTIAL WASHER/DRYERS PROVIDED: 6 WASHERS, 6 DRYERS

1 WASHER / DRYER REQUIRED PER 20 UNITS: 3 WASHERS, 3 DRYERS

**TOTAL COMMON INDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON INDOOR SPACE

17 DOWNSPOUTS DRAIN TO STORMWATER PLANTER, REF CIVIL

**TOTAL COMMON OUTDOOR SPACE PROVIDED:** SEE GP0.04 FOR TOTAL COMMON OUTDOOR SPACE



TRUE PROJECT NORTH NORTH



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Issue	DESCRIPTION	DA	TE
	SB330 PRE-APPLICATION	V 01.09.	202
0	PLANNING APPLICATION	V 06.01.	202
1	PLANNING REV-01	08.25.	202
APN	l number	006-203	-25
Pro <sub>.</sub>	ject number	211	L28
Print Date 01.09.2023			
Drawn by		(	OH
Che	cked by		EE
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PROPOSED ROOF PLAN



# **ELEVATIONS GENERAL NOTES**

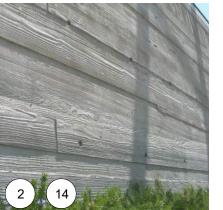
- PROPERTY LINES ARE SHOWN RELATIVE TO THE ELEVATION, REFER TO PLAN DRAWINGS FOR
- CURBS AND STREETS ARE SHOWN RELATIVE TO THE ELEVATION VIEW, REFER TO LAND SURVEY FOR EXISTING CURB, GUTTER, AND STREET INFORMATION.

# **ELEVATION KEYED NOTES**

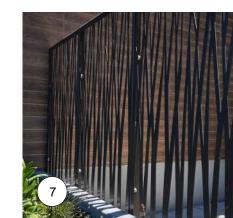
ELEVATION KEYED NOTES			
KEYNOTE	MATERIAL		
1	ALIGN		
2	TEXTURED CONCRETE, BOARD FORMED OR SIM.		
3	METAL PANEL, CORTEN FINISH OR SIM.		
4	GLAZED ALUMINUM WINDOW SYSTEM OR SIM.		
5	BUILT-IN PLANTER, FINISH TO MATCH TEXTURED CONCRETE OR SIM.		
6	RAINSCREEN CLAD STRUCTURAL MEMBERS		
7	PATTERNED METAL FENCE / GATE / SCREEN OR SIM.		
8	WHITE FIBER CEMENT PANEL OR STUCCO OR SIM.		
9	ALUMINUM OR VINYL WINDOW		
10	METAL GUARDRAIL OR HANDRAIL		
11	TEXTURED FIBER CEMENT PANE OR SIM.		
12	GREY FIBER CEMENT PANEL OR STUCCO OR SIM.		
13	METAL SUNSHADE		
14	TEXTURED CONCRETE LOOK FIBER CEMENT PANEL OR SIM.		
15	WARM BRONZE TONED METAL PANEL OR SIM.		
16	DARK BRONZE METAL PANEL / SPANDREL PANEL OR SIM.		
17	BUILDING SIGNAGE, FINAL LOCATION / DESIGN TBD		
18	EXTERIOR WALKWAY AND SUPPORT STRUCTURE		
19	STRUCTURAL COLUMN, CONCRETE FINISH OR SIM.		
20	PAINTED MURAL ON BUILDING FINISH, FINAL ARTWORK / ARTIST TBD		
21	DOWNSPOUTS ROUTE TO FLOW-THROUGH PLANTER, REF CIVIL		

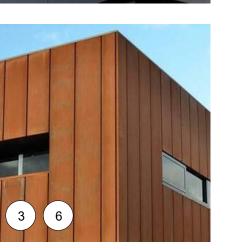
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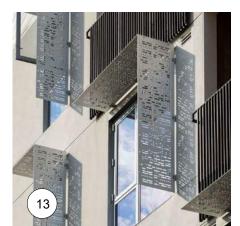


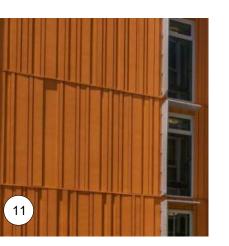




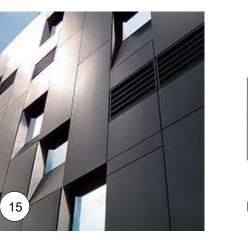
















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ISS	SUES/ REVISIONS			
Issue	DESCRIPTION	DATE		
	SB330 PRE-APPLICATION	01.09.2023		
0	PLANNING APPLICATION	06.01.2023		
1	PLANNING REV-01	08.25.2023		
APN number 006-203-25				
Project number 21128				
Print Date 01.09.2023				
Drawn by OH				
Checked by		EB		
Scale As indicated				
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PROPOSED ELEVATIONS

AP3.01

# **ELEVATIONS GENERAL NOTES**

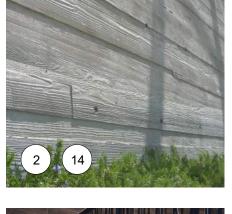
- CURBS AND STREETS ARE SHOWN RELATIVE TO THE ELEVATION VIEW, REFER TO LAND SURVEY FOR EXISTING CURB, GUTTER, AND STREET INFORMATION.

# **ELEVATION KEYED NOTES**

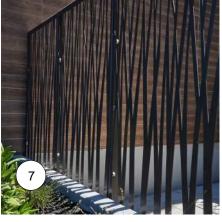
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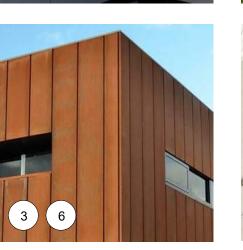
# **MATERIALS LEGEND**





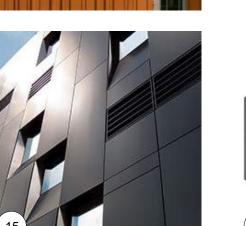


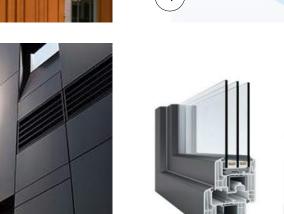














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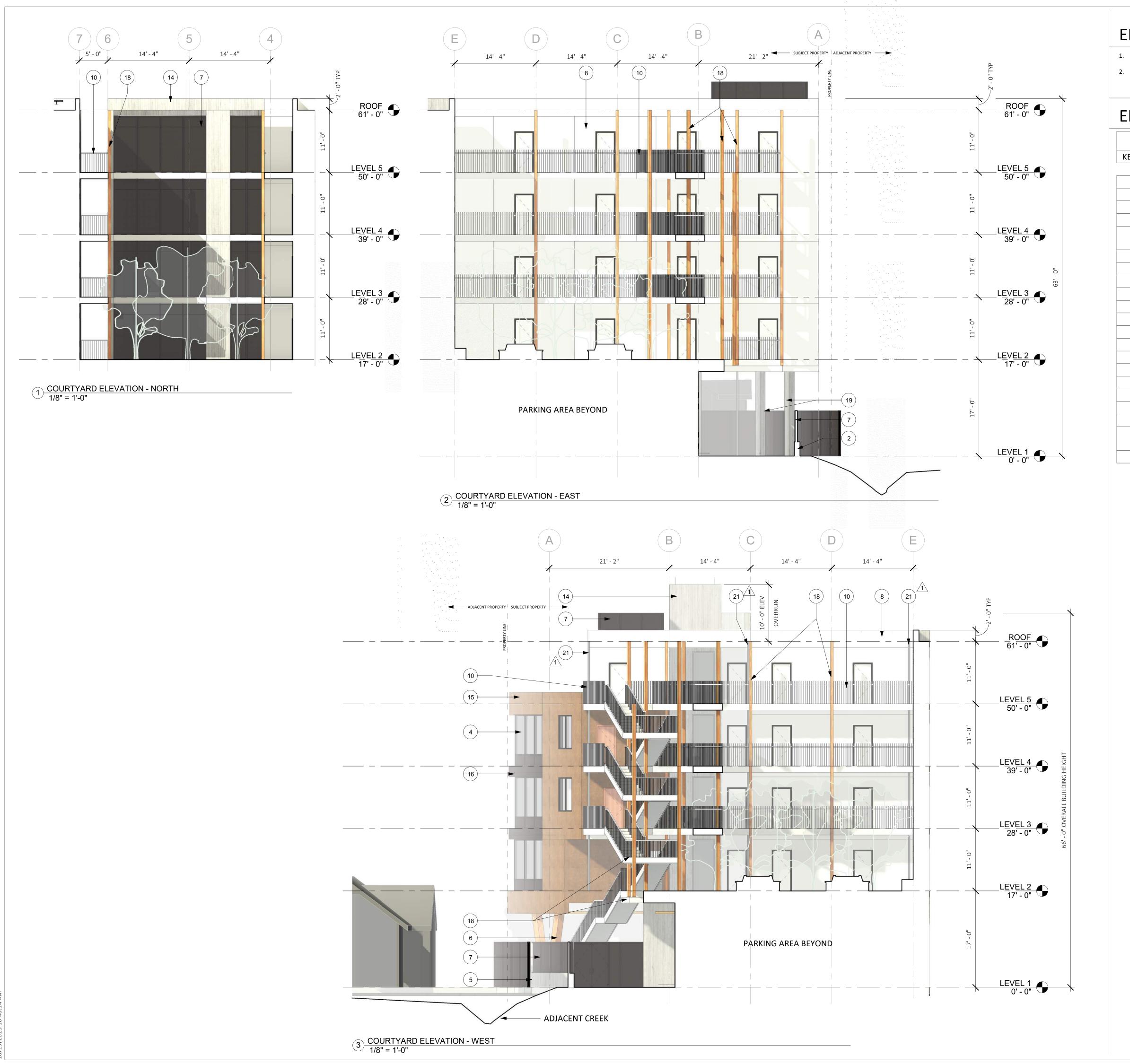
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Issue	DESCRIPTION		DATE
	SB330 PRE-APPLICAT	ION	01.09.20
0	PLANNING APPLICAT	ION	06.01.20
1	PLANNING REV-01	L	08.25.20
APN	number	006	5-203-2!
Proje	ect number		21128
	: Date	01.	09.202
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PROPOSED ELEVATIONS

AP3.02



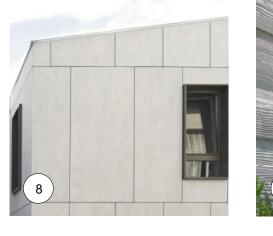
# **ELEVATIONS GENERAL NOTES**

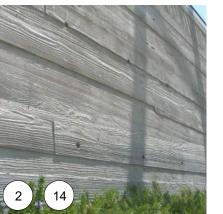
- 2. CURBS AND STREETS ARE SHOWN RELATIVE TO THE ELEVATION VIEW, REFER TO LAND SURVEY FOR EXISTING CURB, GUTTER, AND STREET INFORMATION.

# **ELEVATION KEYED NOTES**

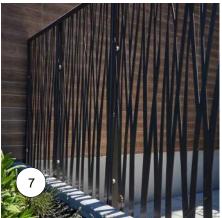
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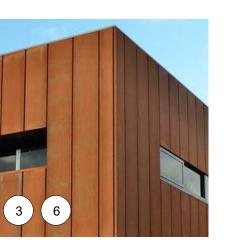
# **MATERIALS LEGEND**



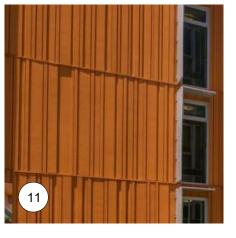




















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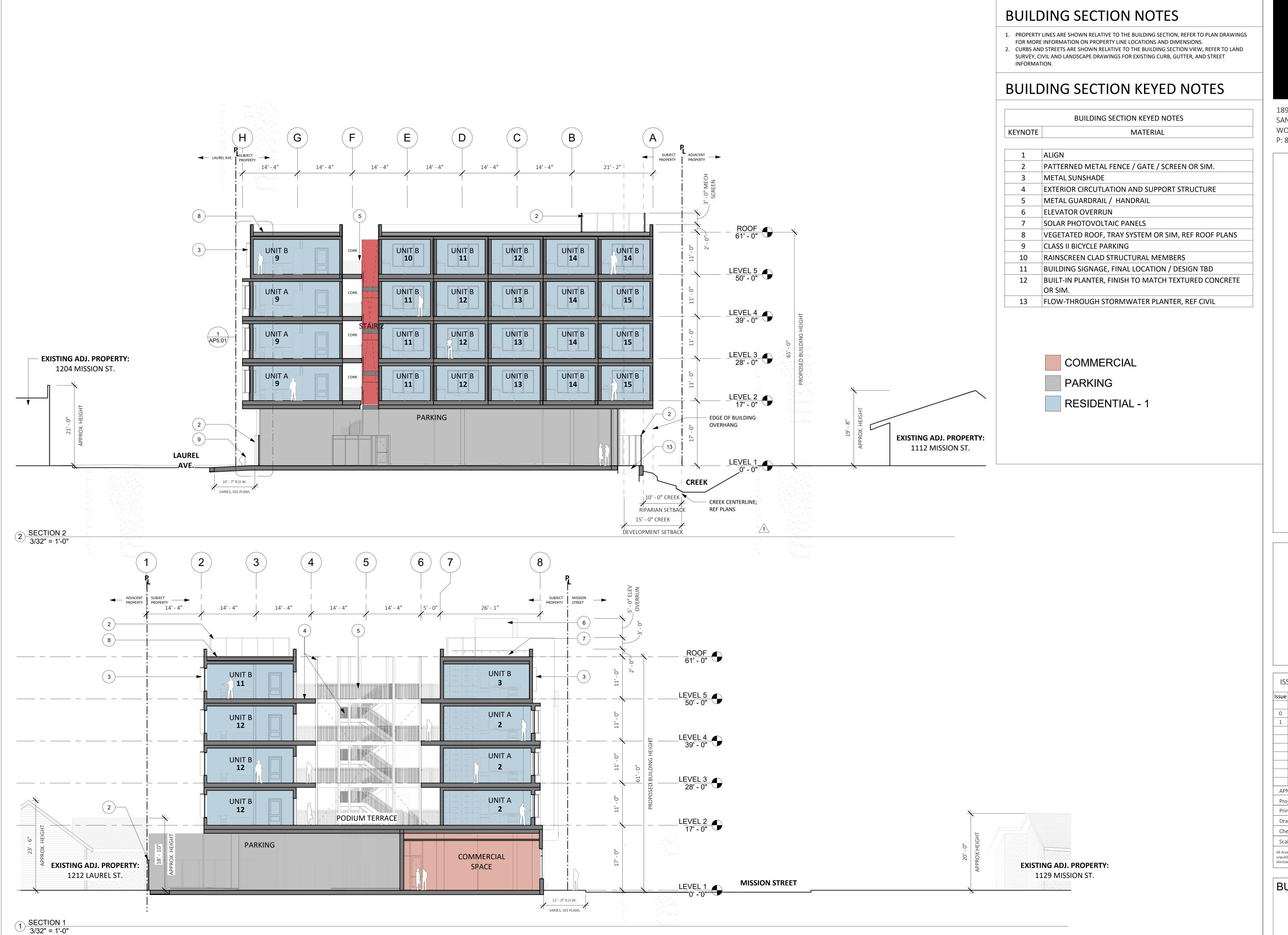
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Issue	DESCRIPTION	ON	DATE
	SB330 PRE-APPL	ICATION	01.09.20
0	PLANNING APPL	ICATION	06.01.202
1	PLANNING RE	EV-01	08.25.202
APN	l number	006	5-203-25
Proj	ect number		21128
Prin	t Date	01	.09.2023
Drav	wn by		OH
Che	cked by		EE
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PROPOSED ELEVATIONS

AP3.03





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ISS	SUES/ REVISIONS				
ssue	DESCRIPTION	DATE			
	SB330 PRE-APPLICATION	01.09.2023			
0	PLANNING APPLICATION	06.01.2023			
1	PLANNING REV-01	08.25.2023			
APN	APN number 006-203-25				
Proj	ect number	21128			
Print Date 01.09.2023					
Drawn by					
Che	cked by	EB			
Scal	Scale As indicated				
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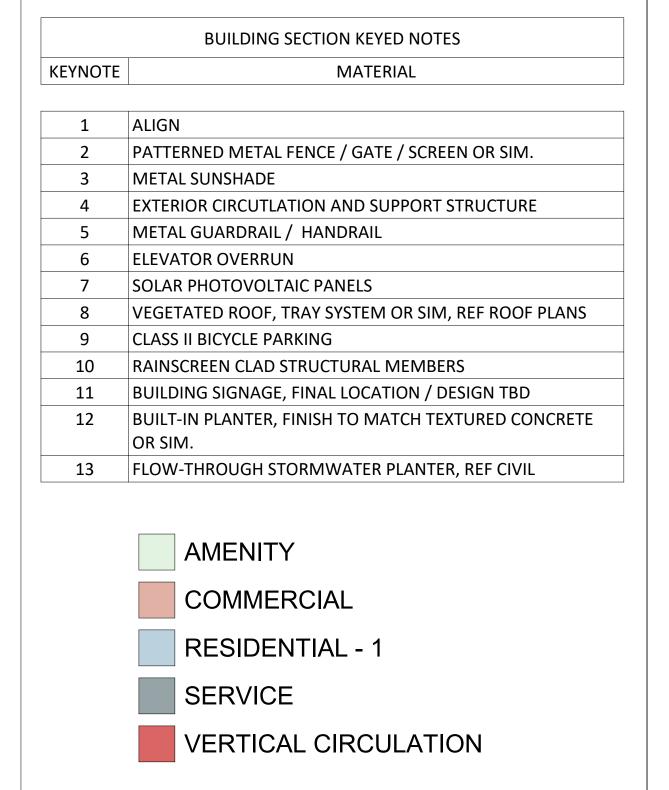
**BUILDING SECTIONS** 

AP4.01

# **BUILDING SECTION NOTES**

- 1. PROPERTY LINES ARE SHOWN RELATIVE TO THE BUILDING SECTION, REFER TO PLAN DRAWINGS FOR MORE INFORMATION ON PROPERTY LINE LOCATIONS AND DIMENSIONS.
- 2. CURBS AND STREETS ARE SHOWN RELATIVE TO THE BUILDING SECTION VIEW, REFER TO LAND SURVEY, CIVIL AND LANDSCAPE DRAWINGS FOR EXISTING CURB, GUTTER, AND STREET INFORMATION.

# **BUILDING SECTION KEYED NOTES**





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# MISSION 32 $\infty$ 113

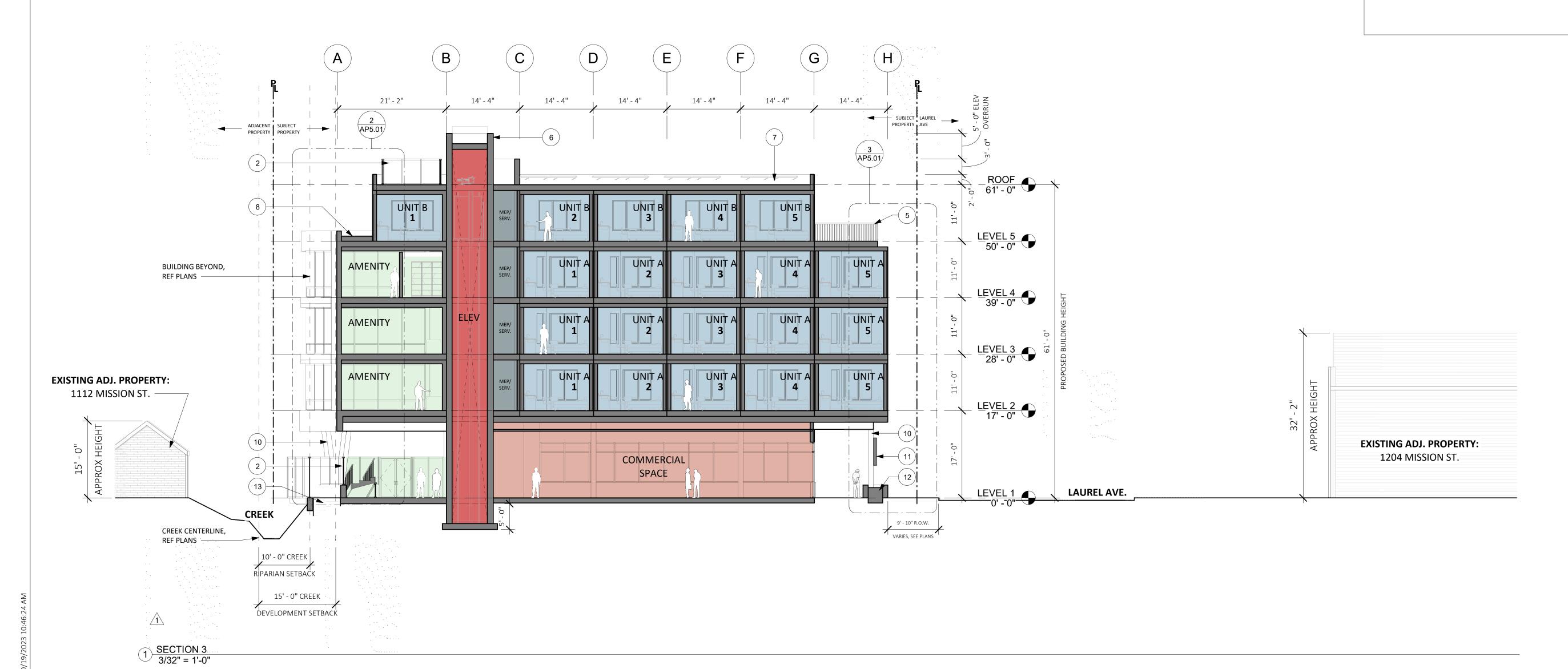
MISION ST. , CA 95060



Issue	DESCRIPTION	N	DATE
1	PLANNING REV	-01	08.25.2023
APN	l number	006	5-203-25
Pro <sub>.</sub>	ject number		21128
Prin	t Date	01.	09.2023
Dra	wn by		ОН
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unpubli	wings and written material appear shed work of Workbench, Inc. and the without written consent of the	ing herin consti d may not be di	tute original and uplicated, used or

BUILDING SECTIONS

AP4.02



# 14 13 ROOF TERRACE LEVEL 5 50' - 0" LEVEL 5 50' - 0" LEVEL 5 50' - 0" <u>UNIT</u>A LEVEL 4 39' - 0" LEVEL 4 39' - 0" LEVEL 4 39' - 0" UNIT A AMENITY LEVEL 3 28' - 0" LEVEL 3 28' - 0" LEVEL 3 28' - 0" 11)— UNIT A AMENITY 7 6 LEVEL 2 17' - 0" LEVEL 2 17' - 0" LEVEL 2 17' - 0" 5 PARKING EXTERIOR LOBBY 10 2 LEVEL 1 0' - 0" LEVEL 1 0' - 0" LEVEL 1 0' - 0" 1 SOUTH FACADE WALL SECTION-A 1/4" = 1'-0" 2 NORTH FACADE WALL SECTION 1/4" = 1'-0" 3 SOUTH FACADE WALL SECTION-B 1/4" = 1'-0"

# WALL SECTION GENERAL NOTES

- 1. PROPERTY LINES ARE SHOWN RELATIVE TO THE WALL SECTION, REFER TO PLAN DRAWINGS FOR MORE INFORMATION ON PROPERTY LINE LOCATIONS AND DIMENSIONS.
- CURBS AND STREETS ARE SHOWN RELATIVE TO THE WALL SECTION VIEW, REFER TO LAND SURVEY, CIVIL AND LANDSCAPE DRAWINGS FOR EXISTING CURB, GUTTER, AND STREET INFORMATION.

# WALL SECTION KEYED NOTES

WALL SECTION KEYED NOTES				
KEYNOTE	MATERIAL			
1	ALIGN			
2	TEXTURED CONCRETE, BOARD FORMED OR SIM.			
3	PATTERNED METAL FENCE / GATE / SCREEN OR SIM.			
4	RAINSCREEN CLAD STRUCTURAL MEMBERS			
5	WARM BRONZE TONED METAL PANEL OR SIM.			
6	WARM BRONZE TONED METAL PANEL OR SIM.			
7	GLAZED ALUMINUM WINDOW SYSTEM OR SIM.			
8	VEGETATED ROOF, TRAY SYSTEM OR SIM.			
9	TEXTURED FIBER CEMENT PANE OR SIM.			
10	CLASS II BICYCLE PARKING			
11	WHITE FIBER CEMENT PANEL OR STUCCO OR SIM.			
12	ALUMINUM OR VINYL WINDOW			
13	METAL SUNSHADE			
14	GREY FIBER CEMENT PANEL OR STUCCO OR SIM.			
15	BUILT-IN PLANTER, FINISH TO MATCH TEXTURED CONCRETE OR SIM.			
16	BUILDING SIGNAGE, FINAL LOCATION / DESIGN TBD			
17	METAL GUARDRAIL OR HANDRAIL			
18	PLANTER / PLANTER BENCH			
19	PARAPET			



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Issue	DESCRIPTION	DATE
0	PLANNING APPLICATION	06.01.2023
1	PLANNING REV-01	08.25.2023
APN number (		6-203-25
Project number		21128
Prin	t Date 01	.09.2023
Dra	wn by	MB
Checked by		EB
Scale		1" = 1'-0"
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ENLARGED WALL SECTIONS

AP5.01

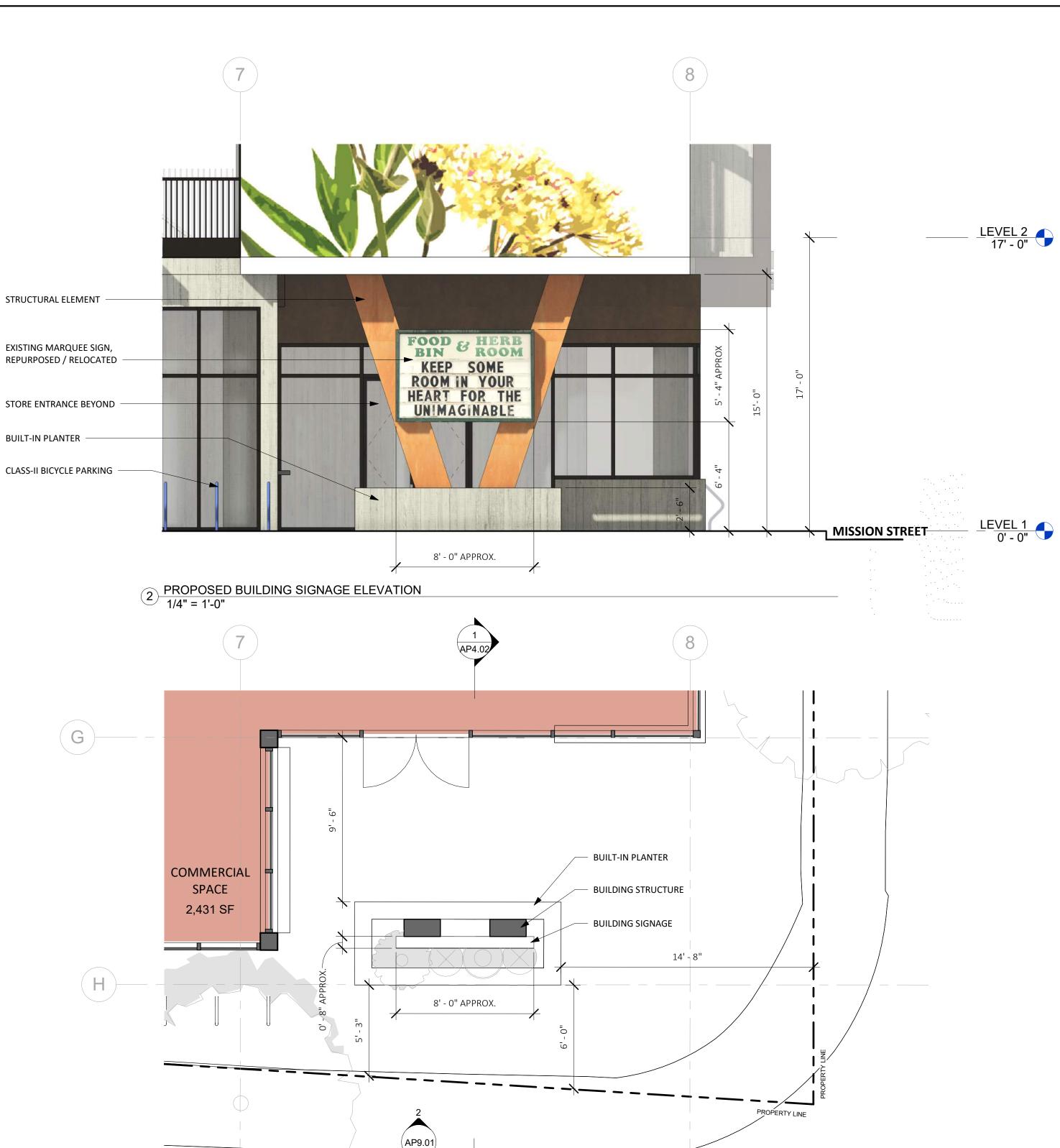


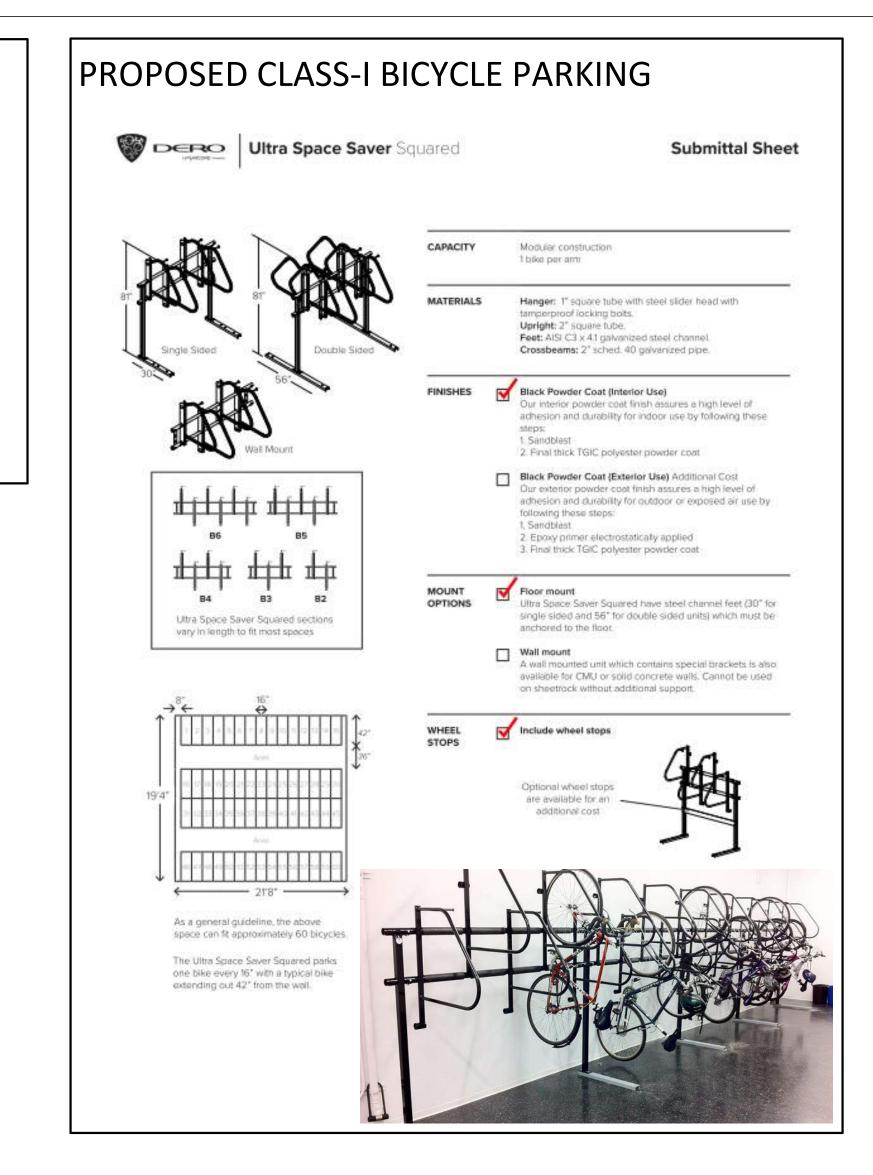


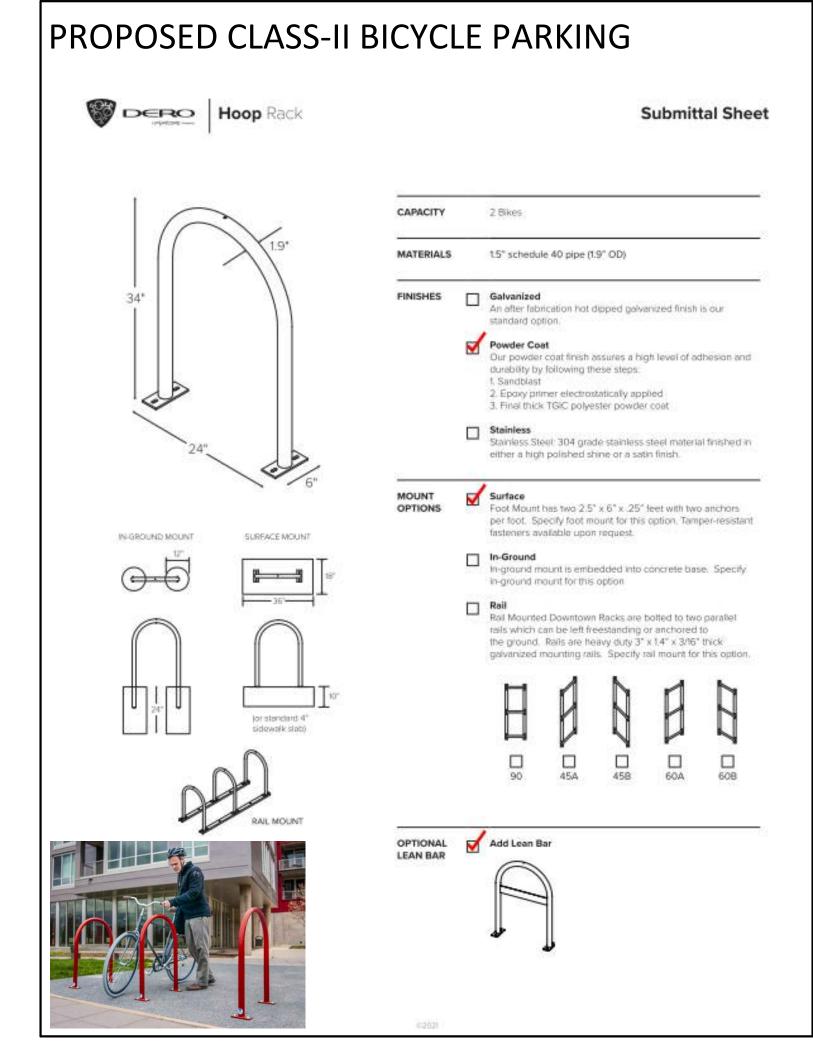
DOUBLE STORAGE LOCKER

1 PROPOSED SIGN PLAN 1/4" = 1'-0"











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# MISSION 7 3 $\vdash$ $\Box$ $\infty$

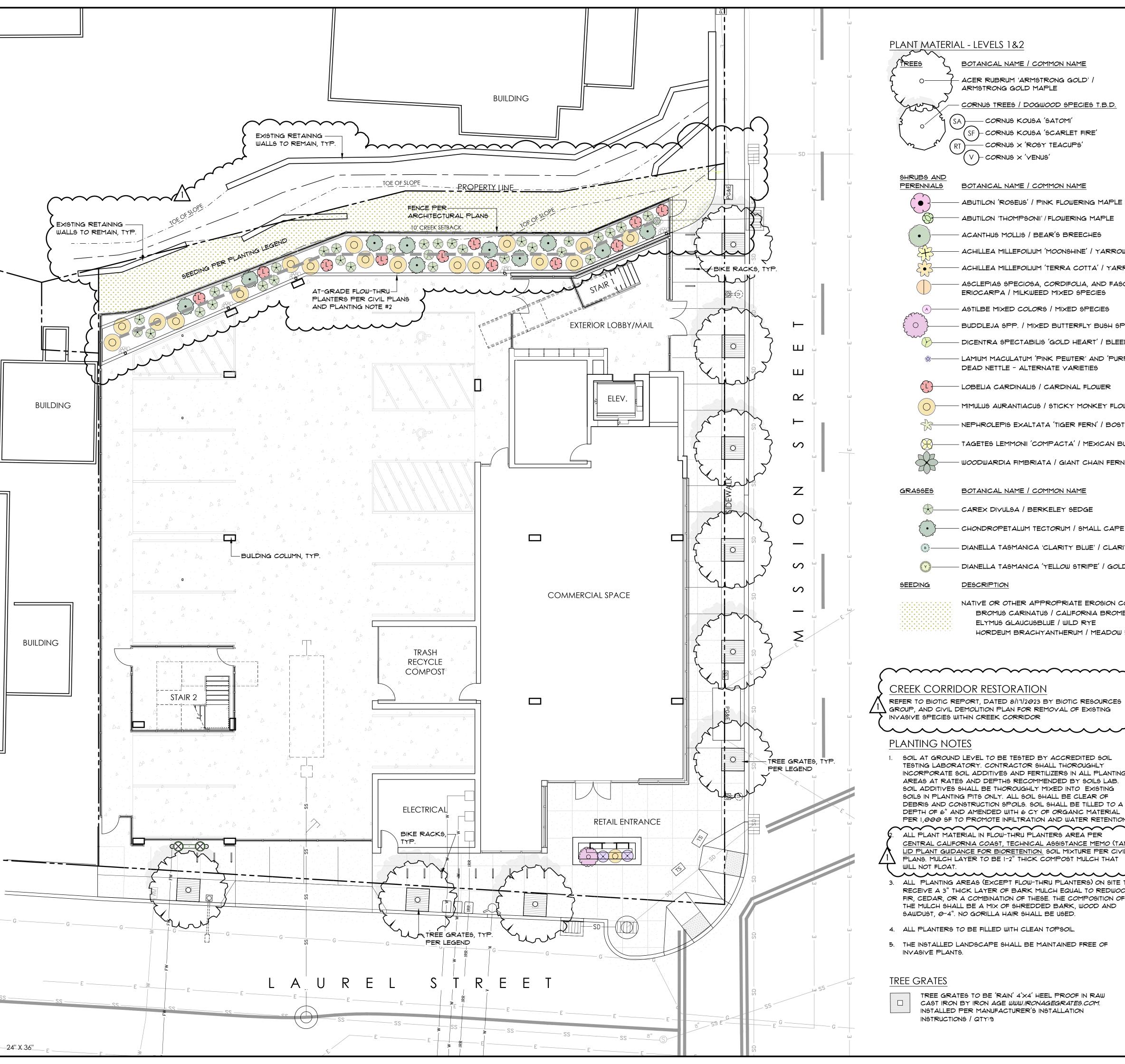
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SB330 PRE-APPLICATIO	N	01.09.202
DI ANNING APPLICATIO		01.05.202
I LAMINING ALL LICATIO	N	06.01.202
numbor	006	-203-25
		21128
Print Date (		09.2023
Drawn by		OH
Checked by		EE
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CAR, EV, BICYCLE PARKING, & STORAGE INFO AP9.01



### PLANT MATERIAL - LEVELS 1&2



- LAMIUM MACULATUM 'PINK PEWTER' AND 'PURPLE DRAGON' 12" × 18" M DEAD NETTLE - ALTERNATE VARIETIES - LOBELIA CARDINALIS / CARDINAL FLOWER  $2' \times 2'$ MIMULUS AURANTIACUS / STICKY MONKEY FLOWER  $3' \times 3'$ NEPHROLEPIS EXALTATA 'TIGER FERN' / BOSTON FERN  $2' \times 2'$ TAGETES LEMMONII 'COMPACTA' / MEXICAN BUSH MARIGOLD  $2' \times 2'$ WOODWARDIA FIMBRIATA / GIANT CHAIN FERN  $4' \times 4'$  M

BOTANICAL NAME / COMMON NAME HT/WIDTH WUCOLS CAREX DIVULSA / BERKELEY SEDGE  $2' \times 2'$ CHONDROPETALUM TECTORUM / SMALL CAPE RUSH - DIANELLA TASMANICA 'CLARITY BLUE' / CLARITY BLUE FLAX LILY  $2' \times 3'$ 

- DIANELLA TASMANICA 'YELLOW STRIPE' / GOLD STRIPE FLAX LILY SEEDING DESCRIPTION



NATIVE OR OTHER APPROPRIATE EROSION CONTROL HYDROSEED MIX TO INCLUDE:

BROMUS CARINATUS / CALIFORNIA BROME ELYMUS GLAUCUSBLUE / WILD RYE HORDEUM BRACHYANTHERUM / MEADOW BARLEY

DICENTRA SPECTABILIS 'GOLD HEART' / BLEEDING HEART

### CREEK CORRIDOR RESTORATION

REFER TO BIOTIC REPORT, DATED 8/17/2023 BY BIOTIC RESOURCES / GROUP, AND CIVIL DEMOLITION PLAN FOR REMOVAL OF EXISTING INVASIVE SPECIES WITHIN CREEK CORRIDOR

### PLANTING NOTES

1. SOIL AT GROUND LEVEL TO BE TESTED BY ACCREDITED SOIL TESTING LABORATORY. CONTRACTOR SHALL THOROUGHLY INCORPORATE SOIL ADDITIVES AND FERTILIZERS IN ALL PLANTING AREAS AT RATES AND DEPTHS RECOMMENDED BY SOILS LAB. SOIL ADDITIVES SHALL BE THOROUGHLY MIXED INTO EXISTING SOILS IN PLANTING PITS ONLY. ALL SOIL SHALL BE CLEAR OF DEBRIS AND CONSTRUCTION SPOILS. SOIL SHALL BE TILLED TO A DEPTH OF 6" AND AMENDED WITH 6 CY OF ORGANIC MATERIAL PER 1,000 SF TO PROMOTE INFILTRATION AND WATER RETENTION.

ALL PLANT MATERIAL IN FLOW-THRU PLANTERS AREA PER CENTRAL CALIFORNIA COAST, TECHNICAL ASSISTANCE MEMO (TAM) LID PLANT GUIDANCE FOR BIORETENTION. SOIL MIXTURE PER CIVIL PLANS. MULCH LAYER TO BE 1-2" THICK COMPOST MULCH THAT WILL NOT FLOAT.

- RECEIVE A 3" THICK LAYER OF BARK MULCH EQUAL TO REDWOOD, FIR, CEDAR, OR A COMBINATION OF THESE. THE COMPOSITION OF THE MULCH SHALL BE A MIX OF SHREDDED BARK, WOOD AND SAWDUST, 0-4". NO GORILLA HAIR SHALL BE USED.
- 4. ALL PLANTERS TO BE FILLED WITH CLEAN TOPSOIL.
- 5. THE INSTALLED LANDSCAPE SHALL BE MAINTAINED FREE OF INVASIVE PLANTS.

### TREE GRATES



TREE GRATES TO BE 'RAIN' 4'X4' HEEL PROOF IN RAW CAST IRON BY IRON AGE WWW.IRONAGEGRATES.COM. INSTALLED PER MANUFACTURER'S INSTALLATION INSTRUCTIONS / QTY:9

### **WUCOLS WATER USE CLASSIFICATION** H - HIGH WATER USE

M - MODERATE WATER USE

L - LOW WATER USE YL - YERY LOW WATER USE

 $2.5' \times 2.5' \text{ M}$ 

 $1.5' \times 1.5' \quad H$ 

\* NOTE: MATURE PLANT SIZES DO NOT ACCOUNT FOR SMALLER GROWTH HABIT WHEN GROWN IN CONTAINERS

### PRELIMINARY IRRIGATION NOTES

- 1. FULL IRRIGATION PLAN AND PRODUCT LIST WILL BE PROVIDED UPON BUILDING SUBMITTAL.
- 2. THE INTENT OF THE IRRIGATION SYSTEM IS TO PROVIDE THE MINIMUM AMOUNT OF WATER REQUIRED TO SUSTAIN GOOD PLANT HEALTH.
- ALL NEW PLANT MATERIAL IN GROUND AND RAISED PLANTERS TO RECEIVE DRIP (POINT-SOURCE) EMITTERS EQUAL TO: HUNTER HE-B SINGLE OUTLET WITH SCREEN
- ROOFTOP GARDEN (LEVEL 5\$ ROOFTOP) TRAY SYSTEM IRRIGATION
- GRADE IN VALVE BOXES

DRIP YALYES SHOULD BE EQUAL TO HUNTER ICZ-101 - BELOW

- 3. ALL PLANTING AREAS (EXCEPT FLOW-THRU PLANTERS) ON SITE TO 6. NO POTABLE WATER SHALL BE APPLIED DURING AND WITHIN 48 HOURS FOLLOWING MEASURABLE RAINFALL
  - IRRIGATION SYSTEM SHALL BE INSPECTED REGULARLY FOR LEAKS, MISALIGNED HEADS AND BAD VALVES, BROKEN EQUIPMENT SHALL BE REPAIRED PROMPTLY WITH IDENTICAL OR EQUIVALENT EQUIPMENT, AND WATERING SCHEDULES SHALL BE ADJUSTED TO REFLECT VARIATIONS IN WATER NEED BASED ON SEASON OR PLANT MATURITY.
  - 8. LOCATE EQUIPMENT IN NEAREST ADJACENT PLANTERS AS FEASIBLE AND INDICATE EXACT LOCATION ON RECORD DRAWINGS.

# LANDSCAPE ARCHITECTURE

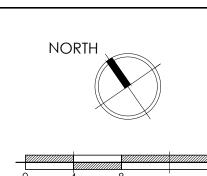
po box 328 aptos, ca 95001 (831) 818-9227



WATER EFFICIENT LANDSCAP ORDINANCE COMPLIANCE UPON BUILDING SUBMITTAL PLANTING AND IRRIGATION PLANS SHALL COMPLY WITH THE CITY OF SANTA CRUZ, MUNICIPAL CODE CHAPTER 16.16

1130 & 1132 MISSION

1130 & 1132 MISSION STREET SANTA CRUZ, CA 95060



PLAN REVISIONS

 $1 \ 08/25/2023$  PLANNING REVISIONS

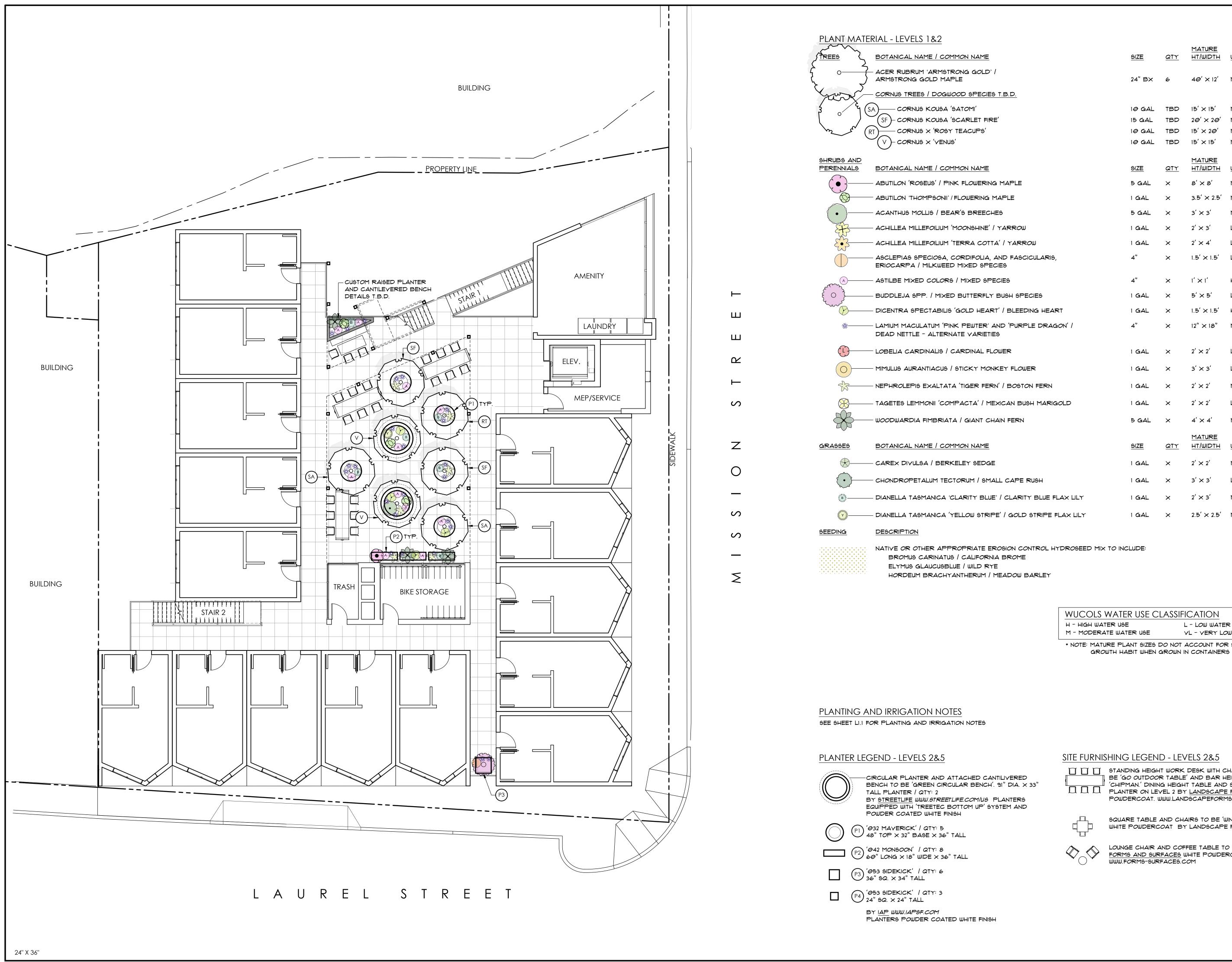
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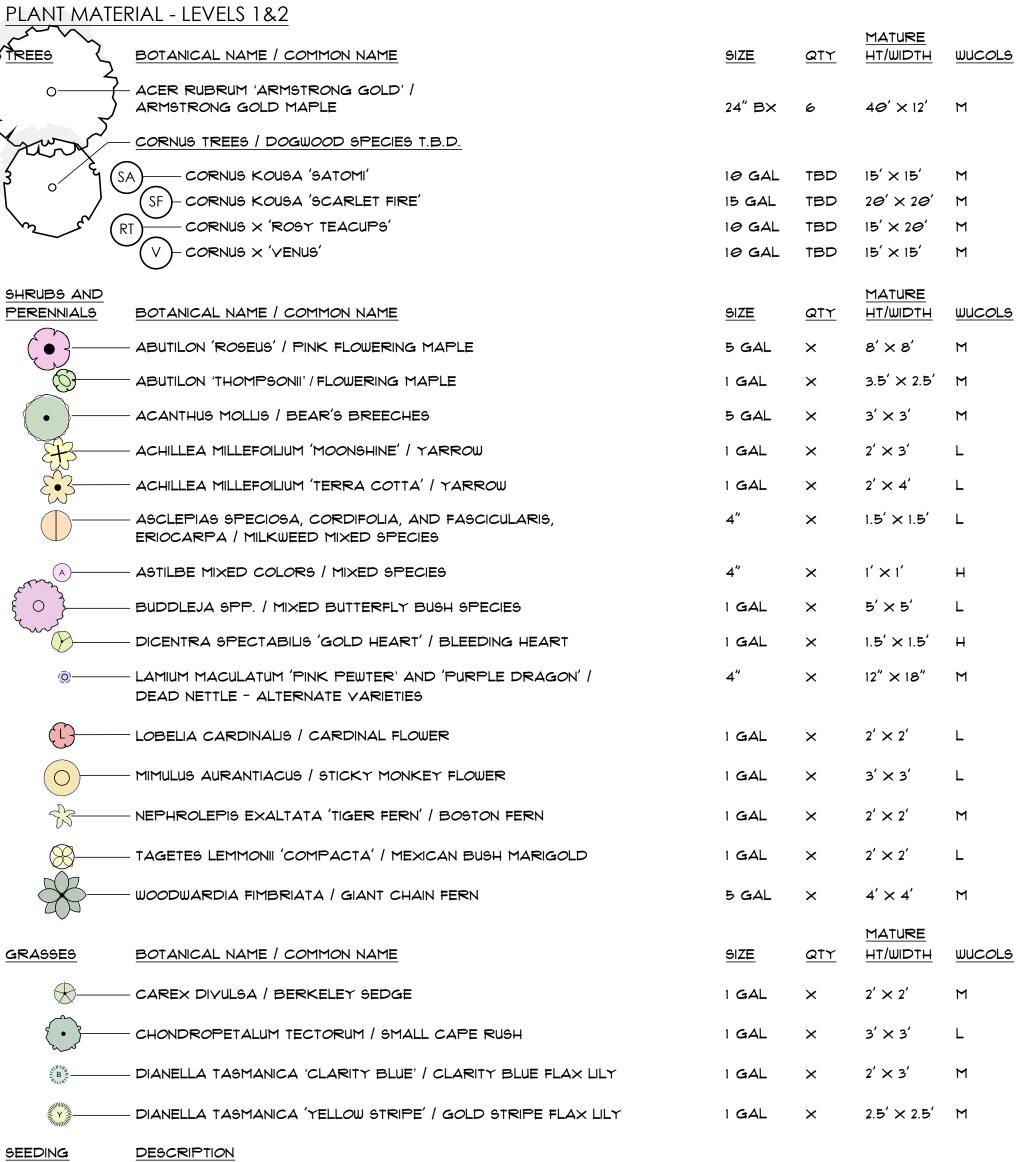
DATE • 6/1/2023 JOB • 2225

SHEET TITLE

LANDSCAPE PLAN GROUND LEVEL

SHEET NUMBER





L - LOW WATER USE M - MODERATE WATER USE YL - YERY LOW WATER USE \* NOTE: MATURE PLANT SIZES DO NOT ACCOUNT FOR SMALLER

### SITE FURNISHING LEGEND - LEVELS 2&5

STANDING HEIGHT WORK DESK WITH CHARGING PORTS TO BE 'GO OUTDOOR TABLE' AND BAR HEIGHT STOOLS TO BE 'CHIPMAN.' DINING HEIGHT TABLE AND STOOLS AT CUSTOM PLANTER ON LEVEL 2 BY LANDSCAPE FORMS. WHITE POWDERCOAT. WWW.LANDSCAPEFORMS.COM

> SQUARE TABLE AND CHAIRS TO BE 'WINDMARK' WHITE POWDERCOAT BY LANDSCAPE FORMS

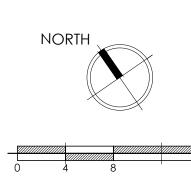
LOUNGE CHAIR AND COFFEE TABLE TO BE 'VAYA' BY FORMS AND SURFACES WHITE POWDERCOAT WWW.FORMS-SURFACES.COM

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SCALE: 1/8" = 1'-0" PLAN REVISIONS

 $\sqrt{1}$  08/25/2023 PLANNING REVISIONS

DATE • 6/1/2023

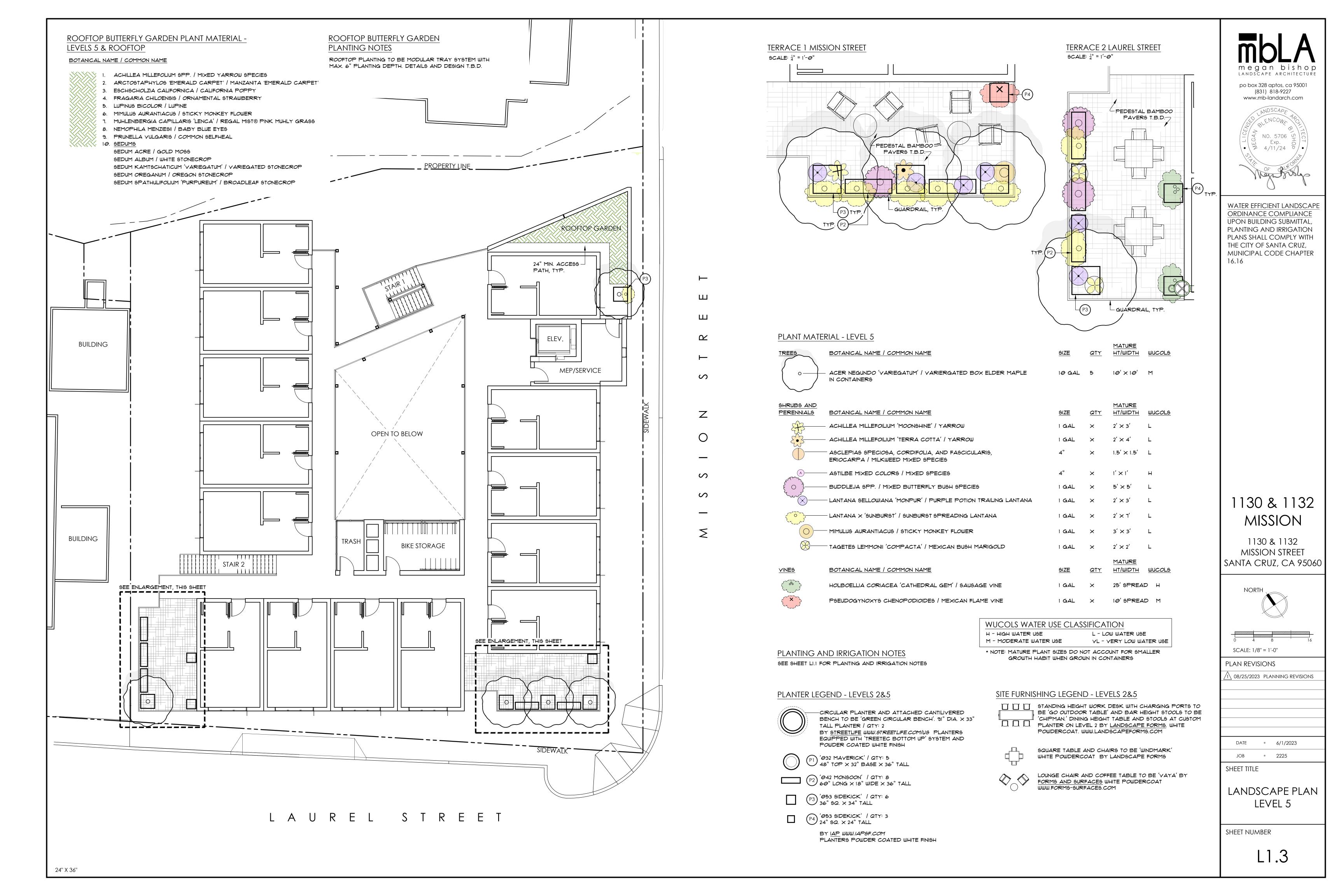
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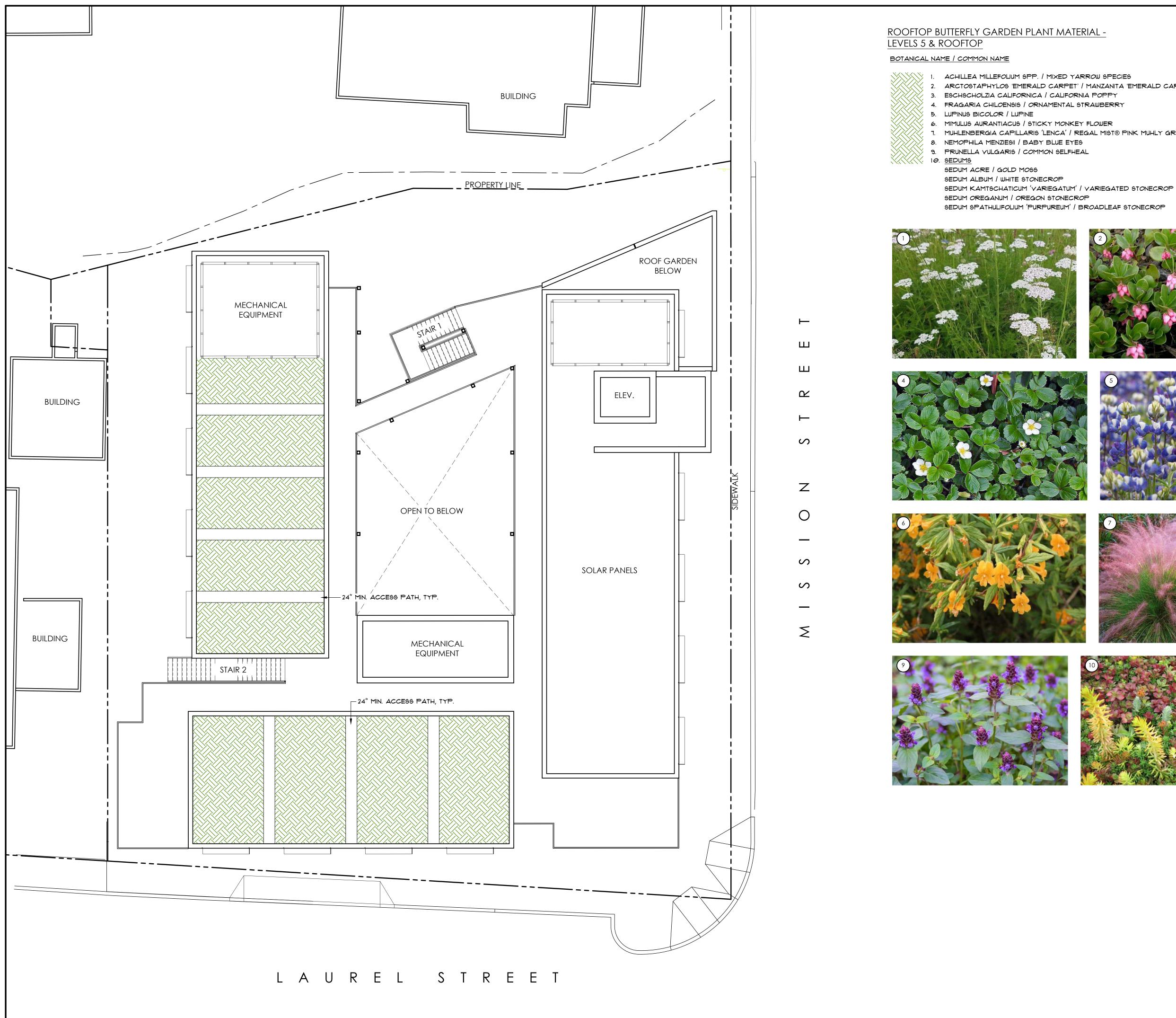
SHEET TITLE

LANDSCAPE PLAN LEVEL 2

SHEET NUMBER

L1.2





24" X 36"

1. ACHILLEA MILLEFOLIUM SPP. / MIXED YARROW SPECIES

- 2. ARCTOSTAPHYLOS 'EMERALD CARPET' / MANZANITA 'EMERALD CARPET'
  - 3. ESCHSCHOLZIA CALIFORNICA / CALIFORNIA POPPY
  - 4. FRAGARIA CHILOENSIS / ORNAMENTAL STRAWBERRY

  - 1. MUHLENBERGIA CAPILLARIS 'LENCA' / REGAL MIST® PINK MUHLY GRASS
  - - SEDUM SPATHULIFOLIUM 'PURPUREUM' / BROADLEAF STONECROP







ROOFTOP BUTTERFLY GARDEN

ROOFTOP PLANTING TO BE MODULAR TRAY SYSTEM WITH

MAX. 6" PLANTING DEPTH. DETAILS AND DESIGN T.B.D.

PLANTING NOTES













LANDSCAPE ARCHITECTURE

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WATER EFFICIENT LANDSCAPE ORDINANCE COMPLIANCE UPON BUILDING SUBMITTAL,

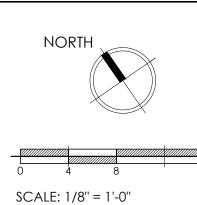
PLANTING AND IRRIGATION

PLANS SHALL COMPLY WITH THE CITY OF SANTA CRUZ, MUNICIPAL CODE CHAPTER

16.16

1130 & 1132 MISSION

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PLAN REVISIONS

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DATE • 6/1/2023

JOB • 2225 SHEET TITLE

LANDSCAPE PLAN **ROOF LEVEL** 

SHEET NUMBER

L1.4